SHORT PLAT APPLICATION

ame John V.A. Thompson	(Home) Phone (Business) 427-5055
dress STAQ ROUTE CARSON	
•	
roperty to be divided Location: Sec. 17 Twp. 3 N Range 8 E	3-8-17-C 300 Tax Lot No. 300
Water Supply Source City	
Sewage Disposal Method Scotic	
Date You Acquired Property //18/15	
o be signed by the Applicant:	
hereby certify that the legal description of th	e land to be divided, and ac-
companying this application, shows the entire con	
an interest by reason of ownership, contract for ment, or option by any person, firm or corporation	
ment, or option by any person, firm or corporation the development, and listed below are the names,	addresses, and telephone num-
pers of all such persons, firms or corporations.	(If same as applicant named
above, leave blank.)	
(1) Name	Phone:
Address	
(2) Name	Phone:
Address	
Do 1, a 80	clalac
(Signature of Applicant)	(Date)
, (DISHEDIZE OLINFFICIALIS	_ \
To be signed by the Applicant for Partial Exempti	ton
I hereby certify the lots in this proposed short	subdivision are not intended
for residential, commercial or industrial purpose	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
AU extension of Tax Lot No. 301	owned by Montos R. Luede
The Add Timal property to be us	sed for a andersina and
	·
for various family outdoor rec	reational purposes
607021222	Sies.
The state of the s	(43)
S. Jugar	
SKAMANIA CENVED	2 <u>28</u>
John U.A. PRamon E SIENAUDITA COUN	7 SI3115
Signature of Applicant	Date
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2/997	

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage dispos-

al systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer 4 1

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, MMO 23 19 19, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

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LEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra 8½" x 11" sheets as may be necessary.

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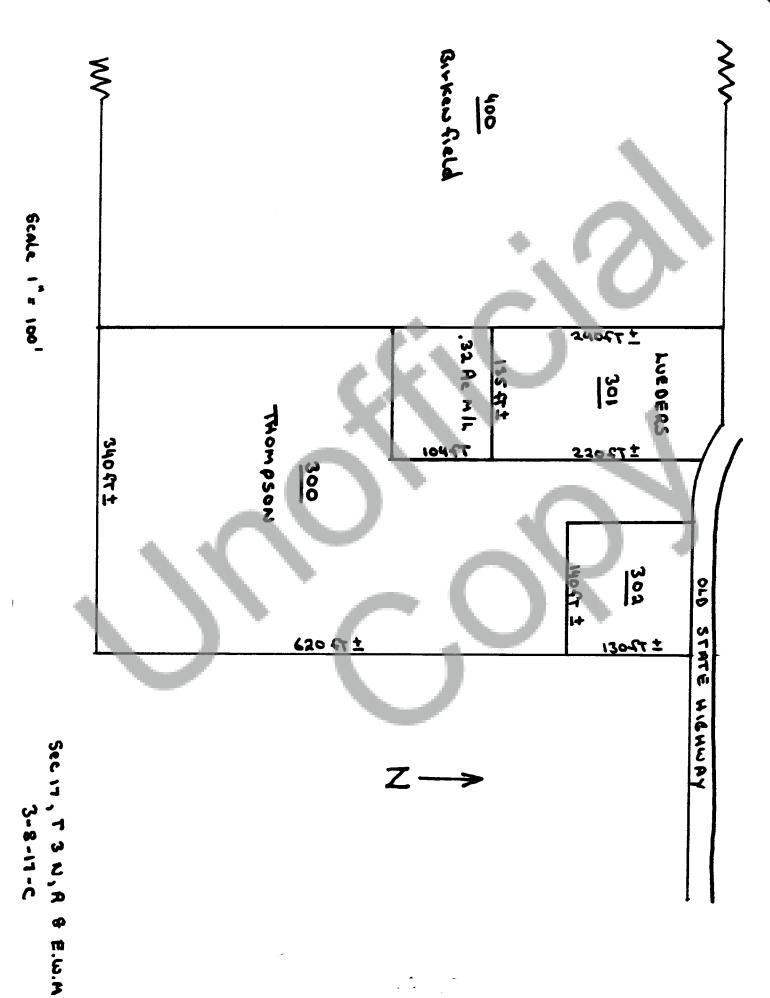
A parcel of land in the Southwest Quarter (SW1) of Section 17, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at the northwest corner of the said SW½ of the said Section 17; thence north 89° 59' 45" east along the north line of said SW½ 1,320.00 feet; thence south 00° 10' 34" west parallel with the west line of said SW½ 235.58 feet to the initial point of the tract hereby described; thence south 00° 10' 37" west 104 feet; thence north 89° 59' 24" east 135 feet; thence north 00° 10' 37" east parallel with the west line of said SW½ 104 feet; thence south 89° 59' 45" west 135 feet to the initial point; said tract containing 0.32 acre, more or less.

We hereby certify that the foregoing description is satisfactory in all respects for title insurance purposes.

SKAMANI COUNTY TITLE COMPANY
By Colvered

Manage



80045

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

OF ME AN COUNTY, WASH

COUNTY AUDITOR

DEPUTY

BEPUTY

This is a Correction filing Admitted on 6-33-75

