

79115

BOOK 1 PAGE 39

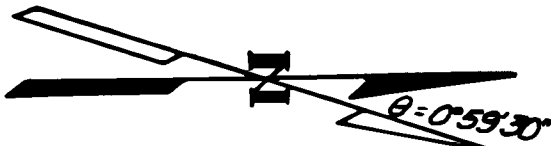
SURVEY OF
A PORTION OF

NE 1/4, SEC. 36, T. 3N, R. 7E, WM

● SET WITH PLASTIC CAP

BEGINNING AT A 4" IRON PIPE THAT IS 0.75307E 809.09 FEET AND N69°03'30"W 2095.93 FEET FROM A SAWHUB COUNTY CORNER OF THE N.E. CORNER OF THE S.E. 1/4 OF SEC. 36, T. 3N, R. 7E OF THE WILLAMETTE MERIDIAN; THENCE S43°32'55"W 513.43 FEET TO A 4" IRON PIPE; THENCE N69°03'30"W 201.34 FEET TO A 4" IRON PIPE; THENCE CONTINUING N67°30'12"W 18.5 FEET MORE OR LESS TO THE CENTERLINE OF LOOP ROAD; THENCE NORTHWEST, LONGER SHORTER, ALONG THE CENTERLINE OF THE CENTERLINE OF NELSON CREEK; THENCE S43°32'55"E FROM THE POINT OF BEGINNING; THENCE S43°32'55"W 18.5 FEET MORE OR LESS TO THE CENTERLINE OF LOOP ROAD; CONTAINING 0.53 ACRES MORE OR LESS TO THE CENTERLINE OF LOOP ROAD, EXCEPT COUNTY ROAD RIGHT-OF-WAY.

ALL BEARINGS & DISTANCES
ARE LAMBERT CONFORMAL
SOUTH ZONE
BASED ON A TRVERSE BETWEEN
N.E. 1/4, SEC. 36, T. 3N, R. 7E, WM



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of KARL W. BLANKOWSKY in JULY 1974

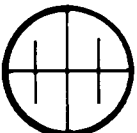
Jerry C. Olson

79115

AUDITOR'S CERTIFICATE

Filed for record this 29 day of July 1975 at 2 M.
of 39 at the request of JERRY C. OLSON

County Auditor



OLSON ENGINEERING
112 E. 13 ST., VANCOUVER, WASH.
PH. (206)-694-9391

Scale 1"=100' Date 7/74
Job No. 12345 Calc. By J.C.O.
Checked By J.C.O.
Sheet 1 of 1

