For the Director, Bureau of Land Management.

Patent No. 1127045

By Jas. F. Homer Chief, Patents Section.

Filed for record December 29, 1950 at 10-00 a. m. by E. T. Breedlove.

John C. Washtergo Skamania County Auditor

#41935

The United States of America to Ellis T. Breedlove

53577 L-T-A 24604-47. B.I.A. 27180-47.B.I.A. 36540-47. B.I.A. Vancouver- 14

THE UNITED STATES OF AMERICA, TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to Ellis T. Breedlove, purchase of land included in the allotment of Bridget Sloutie, and described as follows:

Willamette Meridian, Washington T., 3 N., R. 10 E. Sec. 3, Lot 4.

The area contains 38.56 acres, according to the Official Plat of the Survey of the said Land on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS
GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said Ellis T. Breedlove
and to his heirs the Land above described; TO HAVE AND TO HOLD the same, together with all the
rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging,
unto the said Ellis T. Breedlove and to his heirs and assigns forever. And there is
reserved from the lands hereby granted, a right of way thereon for ditches or canals
constructed by the authority of the United States.

(Bureau of Land Management Seal affixed)

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FIFTEENTH day of DECEMBER in the year of our Lord one thousand nine hundred and FORTY-NINE and of the Independence of the United States the one hundred and SEVENTY-FOURTH

For the Director, Bureau of Land Management.

By Nellie B. Jeffery
Acting Chief, Patents Section

Patent No. 1127890
Filed for record December 29, 1950 at 10-00 a. m. by E. T. Breedlove

Skamania County Auditor

#41970

The United States of America to Martin J. Lee

1163

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

CERTIFICATE
No. 6318

WHEREAS Martin J. Lee of Snohomish, County Washington has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Vancouver, Washington whereby it appears that full payment has been made by the said Martin J. Lee according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the sale of the Public Lands," and the acts supplemental

thereto, for

the Lots numbered one and two and the South half of the North East quarter of Section two in Township seven. North of Range five East of the Willamette Meridian in Washington containing one hundred and seventy-seven acres and eighty-one hundredths of an acre.

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Martin J. Lee.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT unto the said Martin J. Lee. and to his heirs, the said Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Martin J. Lee and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF I, Theodore Roosevelt
President of the United States of America, have caused these
letters to be made Patent, and the seal of the General Land
Office to be hereunto affixed.

(Seal) 21941 GIVEN under my hand, at the City of Washington, the First day of December, in the year of our Lord one thousand nine hundred and Four, and of the Independence of the United States the one hundred and twenty-ninth

By the President: T. Roosevelt

By F. M. McKean, Secretary.

C. H. Brush, Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU, OF LAND MANAGEMENT
WASHINGTON, D. C. JAN. 4, 1951

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(Land Management Seal affixed)

Jas. F. Homer Chief, Patents Section.

Filed for record January 10, 1951 at 11-15 a. m. by R. J. Salvesen

Skamania County Auditor

#42102

The United States of America to Frank O. Ziegler

TS Vancouver 03175.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at VANCOUVER, WASHINGTON, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant FRANK O. ZIEGLER according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THE FRACTIONAL NORTH HALF OF THE NORTHWEST QUARTER, AND THE FRACTIONAL NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY-FIVE IN TOWNSHIP TWO NORTH OF RANGE