

UNITED STATES TO MAURITS NURMI

VANCOUVER 05139

4-1023
THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, A CERTIFICATE OF THE REGISTER OF THE LAND OFFICE AT VANCOUVER, WASHINGTON, HAS BEEN DEPOSITED IN THE GENERAL LAND OFFICE, WHEREBY IT APPEARS THAT FULL PAYMENT HAS BEEN MADE BY THE CLAIMANT MAURITS NURMI ACCORDING TO THE PROVISIONS OF THE ACT OF CONGRESS OF APRIL 24, 1820, ENTITLED "AN ACT MAKING FURTHER PROVISION FOR THE SALE OF THE PUBLIC LANDS," AND THE ACTS SUPPLEMENTAL THERETO, FOR THE

SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THIRTEEN IN TOWNSHIP TWO NORTH OF RANGE SIX EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON, CONTAINING ONE HUNDRED TWENTY ACRES, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND, RETURNED TO THE GENERAL LAND OFFICE BY THE SURVEYOR-GENERAL:

NOW KNOW YE, THAT THE UNITED STATES OF AMERICA, IN CONSIDERATION OF THE PREMISES, AND IN CONFORMITY WITH THE SEVERAL ACTS OF CONGRESS IN SUCH CASE MADE AND PROVIDED, HAS GIVEN AND GRANTED, AND BY THESE PRESENTS DOES GIVE AND GRANT, UNTO THE SAID CLAIMANT AND TO THE HEIRS OF THE SAID CLAIMANT THE TRACT ABOVE DESCRIBED; TO HAVE AND TO HOLD THE SAME, TOGETHER WITH ALL THE RIGHTS, PRIVILEGES, IMMUNITIES, AND APPURTENANCES, OF WHATSOEVER NATURE, THEREUNTO BELONGING, UNTO THE SAID CLAIMANT AND TO THE HEIRS AND ASSIGNS OF THE SAID CLAIMANT FOREVER; SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS, AND DECISIONS OF COURTS; AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

IN TESTIMONY WHEREOF, I WOODROW WILSON PRESIDENT OF THE UNITED STATES OF AMERICA, HAVE CAUSED THESE LETTERS TO BE MADE PATENT, AND THE SEAL OF THE GENERAL LAND OFFICE TO BE HEREUNTO AFFIXED.

GIVEN UNDER MY HAND, AT THE CITY OF WASHINGTON, THE TWENTY-SEVENTH DAY OF MARCH IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND FIFTEEN AND OF THE INDEPENDENCE OF THE UNITED STATES THE ONE HUNDRED AND THIRTY-NINTH.

BY THE PRESIDENT: WOODROW WILSON

(GENERAL LAND OFFICE)
SEAL

BY M. P. LeROY SECRETARY

L. O. C. LAMAR

RECORDER OF THE GENERAL LAND OFFICE

RECORDED: PATENT NUMBER 465283

FILED FOR RECORD OCTOBER 9, 1924, AT 8-30 A.M. BY JAS. J. O'KEAN

W. A. Smith
COUNTY AUDITOR
BY *E. P. Smith*
DEPUTY