

UNITED STATES TO FLOYD R. MOORE

VANCOUVER 06300

4-1003.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, A CERTIFICATE OF THE REGISTER OF THE LAND OFFICE AT VANCOUVER, WASHINGTON, HAS BEEN DEPOSITED IN THE GENERAL LAND OFFICE, WHEREBY IT APPEARS THAT, PURSUANT TO THE ACT OF CONGRESS OF MAY 20, 1862, "TO SECURE HOMESTEADS TO ACTUAL SETTLERS ON THE PUBLIC DOMAIN," AND THE ACTS SUPPLEMENTAL THERETO, THE CLAIM OF FLOYD R. MOORE HAS BEEN ESTABLISHED AND DULY CONSUMATED, IN CONFORMITY TO LAW, FOR THE

NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY IN TOWNSHIP SEVEN NORTH OF RANGE FIVE EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON, CONTAINING FORTY ACRES, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND, RETURNED TO THE GENERAL LAND OFFICE BY THE SURVEYOR-GENERAL.

NOW KNOW YE, THAT THERE IS, THEREFORE, GRANTED BY THE UNITED STATES UNTO THE SAID CLAIMANT THE TRACT OF LAND ABOVE DESCRIBED; TO HAVE AND TO HOLD THE SAID TRACT OF LAND, WITH THE APPURTENANCES THEREOF, UNTO THE SAID CLAIMANT AND TO THE HEIRS AND ASSIGNS OF THE SAID CLAIMANT FOREVER; SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS, AND DECISIONS OF COURTS; AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES. EXCEPTING, HOWEVER, FROM THIS CONVEYANCE THAT CERTAIN ROADWAY AND ALL APPURTENANCES THERETO, CONSTRUCTED BY THE UNITED STATES THROUGH, OVER, OR UPON THE LAND HEREIN DESCRIBED, AND THE RIGHT OF THE UNITED STATES, ITS OFFICERS, AGENTS, OR EMPLOYEES TO MAINTAIN, OPERATE, REPAIR, OR IMPROVE THE SAME SO LONG AS NEEDED OR USED FOR OR BY THE UNITED STATES.

IN TESTIMONY WHEREOF, I, WARREN G. HARDING, PRESIDENT OF THE UNITED STATES OF AMERICA, HAVE CAUSED THESE LETTERS TO BE MADE PATENT, AND THE SEAL OF THE GENERAL LAND OFFICE TO BE HEREUNTO AFFIXED.

GIVEN UNDER MY HAND, AT THE CITY OF WASHINGTON, THE TWENTY-FIRST DAY OF JULY IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-THREE AND OF THE INDEPENDENCE OF THE UNITED STATES THE ONE HUNDRED AND FORTY-EIGHTH

BY THE PRESIDENT: WARREN G. HARDING

BY VIOLA B. PUGH SECRETARY

{GENERAL LAND OFFICE}  
{SEAL}

M. P. LEROY  
RECORDER OF THE GENERAL  
LAND OFFICE

RECORDED: PETENT NUMBER 912675

FILED FOR RECORD SEPTEMBER 5, 1923, AT 8-30 A.M. BY FLOYD R. MOORE.

*Will A. Mitchell*  
COUNTY AUDITOR

BY DEPUTY