

OF THE INDEPENDENCE OF THE UNITED STATES THE ONE HUNDRED AND FORTY-SEVENTH.

(GENERAL LAND OFFICE)
(SEAL)

BY THE PRESIDENT: WARREN G. HARDING

BY VIOLA B. PUGH

SECRETARY,

RECORDED: PATENT NUMBER 900173

M. P. LEROY

RECORDED OF THE GENERAL LAND OFFICE.

FILED FOR RECORD JUNE 4, 1923, AT 1 P.M. BY NORTHERN PACIFIC RY. CO.

W. A. Mitchell
COUNTY AUDITOR
BY *Edy P. Mitchell* DEPUTY

UNITED STATES TO NORTHERN PACIFIC RAILWAY COMPANY

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

\$195
WHEREAS, BY THE ACT OF CONGRESS, APPROVED JULY 2, 1864 (13 STAT., 365), ENTITLED "AN ACT GRANTING LANDS TO AID IN THE CONSTRUCTION OF A RAILROAD AND TELEGRAPH LINE FROM LAKE SUPERIOR TO PUGET'S SOUND, ON THE PACIFIC COAST, BY THE NORTHERN ROUTE," AND THE JOINT RESOLUTION OF MAY 31, 1870 (16 STAT., 378), THERE WAS GRANTED TO THE NORTHERN PACIFIC RAILROAD COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR THE PURPOSE OF AIDING IN THE CONSTRUCTION OF SAID RAILROAD AND TELEGRAPH LINE, AND BRANCH, TO THE PACIFIC COAST, "EVERY ALTERNATE SECTION OF PUBLIC LAND, NOT MINERAL, DESIGNATED BY ODD NUMBERS, TO THE AMOUNT OF TWENTY ALTERNATE SECTIONS PER MILE, ON EACH SIDE OF SAID RAILROAD LINE, AS SAID COMPANY MAY ADOPT, THROUGH THE TERRITORIES OF THE UNITED STATES, AND TEN ALTERNATE SECTIONS OF LAND PER MILE ON EACH SIDE OF SAID RAILROAD WHENEVER IT PASSES THROUGH ANY STATE, AND WHENEVER ON THE LINE THEREOF, THE UNITED STATES HAVE FULL TITLE, NOT RESERVED, SOLD, GRANTED, OR OTHERWISE APPROPRIATED, AND FREE FROM PREEMPTION, OR OTHER CLAIMS OR RIGHTS, AT THE TIME THE LINE OF SAID ROAD IS DEFINITELY FIXED, AND A PLAT THEREOF FILED IN THE OFFICE OF THE COMMISSIONER OF THE GENERAL LAND OFFICE;" AND

WHEREAS, IT IS FURTHER PROVIDED THAT "WHENEVER, PRIOR TO SAID TIME, ANY OF SAID SECTIONS OR PARTS OF SECTIONS SHALL HAVE BEEN GRANTED, SOLD, RESERVED, OCCUPIED BY HOMESTEAD SETTLERS OR PREEMPTED, OR OTHERWISE DISPOSED OF, OTHER LANDS SHALL BE SELECTED BY SAID COMPANY IN LIEU THEREOF, UNDER THE DIRECTION OF THE SECRETARY OF THE INTERIOR, IN ALTERNATE SECTIONS, AND DESIGNATED BY ODD NUMBERS, NOT MORE THAN TEN MILES BEYOND THE LIMITS OF SAID ALTERNATE SECTIONS;" AND

WHEREAS, OFFICIAL STATEMENTS FROM THE SECRETARY OF THE INTERIOR HAVE BEEN FILED IN THE GENERAL LAND OFFICE, SHOWING THAT THE COMMISSIONERS APPOINTED BY THE PRESIDENT, UNDER THE PROVISIONS OF THE FOURTH SECTION OF THE FIRST-NAMED ACT HAVE REPORTED TO HIM THAT THE SAID NORTHERN PACIFIC RAILROAD AND TELEGRAPH LINE, AND BRANCH, EXCEPTING THAT PORTION BETWEEN WALLULA, WASHINGTON, AND PORTLAND, OREGON, DECLARED FORFEITED BY THE ACT OF SEPTEMBER 29, 1890 (26 STAT., 496), HAVE BEEN CONSTRUCTED AND FULLY COMPLETED AND EQUIPED IN THE MANNER PRESCRIBED BY THE ACT RELATIVE THERETO, AND THE SAME ACCEPTED BY THE PRESIDENT; AND

WHEREAS, THERE HAS BEEN FILED IN THE OFFICE OF THE SECRETARY OF THE INTERIOR EVIDENCE SHOWING THAT THE NORTHERN PACIFIC RAILWAY COMPANY IS THE LAWFUL SUCCESSOR OR IN INTEREST TO THE NORTHERN PACIFIC RAILROAD COMPANY AS TO ALL LANDS

WITHIN THE LIMITS OF THE GRANT MADE TO THE SAID NORTHERN PACIFIC RAILROAD COMPANY BY THE ACT OF JULY 2, 1864, AND ALL SUBSEQUENT LEGISLATION; AND

WHEREAS, BY THE ACT OF CONGRESS APPROVED JULY 1, 1898 (30 STAT., 597-620), AUTHORITY IS GIVEN THE NORTHERN PACIFIC RAILROAD COMPANY, OR ITS SUCCESSORS IN INTEREST, UNDER CERTAIN CONDITIONS EXPRESSED THEREIN, TO RELINQUISH TO THE UNITED STATES, CERTAIN LANDS WITHIN EITHER THE GRANTED OR INDEMNITY LIMITS OF ITS GRANT, AND TO SELECT IN LIEU THEREOF, "AN EQUAL QUANTITY OF PUBLIC LANDS, SURVEYED OR UNSURVEYED, NOT MINERAL, OR RESERVED AND NOT VALUABLE FOR STONE, IRON, OR COAL, AND FREE FROM VALID ADVERSE CLAIM OR NOT OCCUPIED BY SETTLERS AT THE TIME OF SUCH SELECTION, SITUATED WITHIN ANY STATE OR TERRITORY INTO WHICH SUCH RAILROAD GRANT EXTENDS, AND PATENTS SHALL ISSUE FOR THE LAND SO SELECTED AS THOUGH IT HAD BEEN ORIGINALLY GRANTED; AND

WHEREAS, BY THE ACT OF CONGRESS APPROVED MAY 17, 1906 (34 STAT., 197), THE PROVISIONS OF THE ACT OF JULY 1, 1898, AFORESAID, WERE EXTENDED TO INCLUDE ANY BONA FIDE SETTLEMENT OR ENTRY MADE SUBSEQUENT TO JANUARY 1, 1898, AND PRIOR TO MAY 31, 1905, IN ACCORDANCE WITH THE ERRONEOUS DECISIONS OF THE LAND DEPARTMENT RESPECTING THE WITHDRAWAL ON GENERAL ROUTE OF THE NORTHERN PACIFIC RAILROAD BETWEEN WALLULA, WASHINGTON, AND PORTLAND, OREGON, WHERE THE SAME HAS NOT SINCE BEEN ABANDONED, BUT RESTRICTED LIEU SELECTIONS TO THE STATE WHERE THE PRIVATE HOLDINGS ARE SITUATED; AND

WHEREAS, THE FOLLOWING DESCRIBED LANDS HAVE BEEN SELECTED BY THE DULY AUTHORIZED AGENT OF THE NORTHERN PACIFIC RAILWAY COMPANY UNDER THE PROVISIONS OF THE ACT OF JULY 1, 1898, AS EXTENDED BY THE ACT OF MAY 17, 1906, AFORESAID, AND THE LANDS GIVEN AS BASES THEREFOR ARE WITHIN THE LIMITS OF THE GRANT, LIE OPPOSITE THE CONSTRUCTED LINE OF THE COMPANY'S ROAD, AND HAVE BEEN RELINQUISHED BY THE PROPER PARTIES IN INTEREST AND THE RELINQUISHMENT DULY ACCEPTED, AS FOLLOWS, TO-WIT:

WILLAMETTE MERIDIAN, WASHINGTON.

TOWNSHIP THIRTY-SIX NORTH OF RANGE FIVE EAST,

THE LOTS NINE AND TEN OF SECTION TEN AND THE LOTS THREE AND FOUR OF SECTION FIFTEEN.

TOWNSHIP THREE NORTH OF RANGE SEVEN EAST,

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY.

TOWNSHIP NINETEEN NORTH OF RANGE SEVEN EAST,

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWENTY-EIGHT.

TOWNSHIP SIXTEEN NORTH OF RANGE TWENTY-TWO EAST,

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION TWENTY-SIX.

TOWNSHIP FIFTEEN NORTH OF RANGE TWENTY-THREE EAST,

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION THIRTY-FOUR.

TOWNSHIP THIRTEEN NORTH OF RANGE TWENTY-SIX EAST,

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION TWO.

TOWNSHIP TWELVE NORTH OF RANGE TWENTY-SEVEN EAST,

THE NORTH HALF OF THE NORTHWEST QUARTER, THE SOUTH HALF OF THE NORTHWEST QUARTER, THE NORTH HALF OF THE SOUTHWEST QUARTER, THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION TWELVE.

TOWNSHIP TWENTY NORTH OF RANGE TWENTY-EIGHT EAST,

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SIX.

TOWNSHIP TWENTY-EIGHT NORTH OF RANGE TWENTY-NINE EAST,
THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION THIRTY-FIVE.

TOWNSHIP THIRTEEN NORTH OF RANGE THIRTY-SEVEN EAST,
THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWELVE.

TOWNSHIP FOURTEEN NORTH OF RANGE THIRTY-EIGHT EAST,
THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-EIGHT.

TOWNSHIP NINETEEN NORTH OF RANGE THIRTY-EIGHT EAST,
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWENTY-TWO,
CONTAINING IN THE AGGREGATE ONE THOUSAND THREE HUNDRED TWENTY ACRES AND FIFTY-FIVE
HUNDREDTHS OF AN ACRE.

NOW KNOW YE, THAT THE UNITED STATES OF AMERICA, IN CONSIDERATION OF THE
PREMISES, AND PURSUANT TO SAID ACTS OF CONGRESS, HAS GIVEN AND GRANTED, AND BY
THESE PRESENTS DOES GIVE AND GRANT, UNTO THE SAID NORTHERN PACIFIC RAILWAY COMPANY,
SUCCESSORS IN INTEREST TO THE NORTHERN PACIFIC RAILROAD COMPANY, ITS SUCCESSORS
AND ASSIGNS, THE TRACTS OF LAND SELECTED AS AFORESAID AND EMBRACED IN THE FORE-
GOING; TO HAVE AND TO HOLD THE SAID TRACTS, WITH THE APPURTENANCES THEREOF, UNTO
THE SAID NORTHERN PACIFIC RAILWAY COMPANY, SUCCESSORS AS AFORESAID, AND TO ITS
SUCCESSORS AND ASSIGNS, FOREVER. AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED
A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE
UNITED STATES.

IN TESTIMONY WHEREOF, I, WARREN G. HARDING, PRESIDENT OF THE UNITED
STATES OF AMERICA, HAVE CAUSED THESE LETTERS TO BE MADE PATENT, AND THE SEAL OF THE
GENERAL LAND OFFICE TO BE HEREUNTO AFFIXED.

GIVEN UNDER MY HAND, IN THE DISTRICT OF COLUMBIA, THE FOURTH DAY OF APRIL
IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-THREE AND OF THE IN-
DEPENDENCE OF THE UNITED STATES THE ONE HUNDRED AND FORTY-SEVENTH.

BY THE PRESIDENT: WARREN G. HARDING

(GENERAL LAND OFFICE)
(SEAL)

BY VIOLA B. PUGH SECRETARY,

RECORDED: PATENT NUMBER 901820

JOHN O'CONNELL
ACTING RECORDER OF THE GENERAL LAND
OFFICE

FILED FOR RECORD JUNE 18, 1923, AT 9-30 A.M. BY G. H. PLUMMER, WESTERN LAND AGT.

Nell A. Mitchell
COUNTY AUDITOR