

BY THE PRESIDENT, GROVER CLEVELAND

BY M. McKean SECRETARY.

L. S.

870797.

L. Q. C. LAMAR  
RECORDER OF THE GENERAL LAND OFFICE.

FILED FOR RECORD DECEMBER 20, 1919, AT 1- A.M. BY FIRST NATIONAL BANK.

*Eddy B. Mitchell*  
COUNTY AUDITOR.

THE UNITED STATES OF AMERICA TO JENNIE MURPHY

4-1003.

VANCOUVER 05602

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, A CERTIFICATE OF THE REGISTER OF THE LAND OFFICE AT VANCOUVER, WASHINGTON, HAS BEEN DEPOSITED IN THE GENERAL LAND OFFICE, WHEREBY IT APPEARS THAT, PURSUANT TO THE ACT OF CONGRESS OF MAY 20, 1862, "TO SECURE HOMESTEADS TO ACTUAL SETTLERS ON THE PUBLIC DOMAIN," AND THE ACTS SUPPLEMENTAL THERETO, THE CLAIM OF JENNIE MURPHY HAS BEEN ESTABLISHED AND DULY CONSUMATED, IN CONFORMITY TO LAW, FOR THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION NINE IN TOWNSHIP TWO NORTH OF RANGE SIX EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON, CONTAINING FORTY ACRES,

ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF THE SAID LAND, RETURNED TO THE GENERAL LAND OFFICE BY THE SURVEYOR-GENERAL:

NOW KNOW YE, THAT THERE IS THEREFORE, GRANTED BY THE UNITED STATES UNTO THE SAID CLAIMANT THE TRACT OF LAND ABOVE DESCRIBED;

TO HAVE AND TO HOLD THE SAID TRACT OF LAND, WITH THE APPURTENANCES THEREOF, UNTO THE SAID CLAIMANT AND TO THE HEIRS AND ASSIGNS OF THE SAID CLAIMANT FOREVER; SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS, AND DECISIONS OF COURTS; AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, PRESIDENT OF THE UNITED STATES OF AMERICA, HAVE CAUSED THESE LETTERS TO BE MADE PATENT, AND THE SEAL OF THE GENERAL LAND OFFICE TO BE HEREUNTO AFFIXED.

GIVEN UNDER MY HAND, IN THE DISTRICT OF COLUMBIA, THE ELEVENTH DAY OF NOVEMBER IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND NINETEEN AND OF THE INDEPENDENCE OF THE UNITED STATES THE ONE HUNDRED AND FORTY-FOURTH.

BY THE PRESIDENT: WOODROW WILSON

(GENERAL LAND OFFICE)  
(SEAL)

BY M. P. LEROY SECRETARY.

L. Q. C. LAMAR

RECORDER OF THE GENERAL LAND OFFICE.

RECORDED: PATENT NUMBER 718441

FILED FOR RECORD JANUARY 5, 1920, AT 11-45 A.M. BY JENNIE MURPHY.

*Eddy B. Mitchell*  
COUNTY AUDITOR.

808