## THE UNITED STATES OF AMERICA.

| HOMESTEAD CERTIFICATE NO. 1040 SS. APPLICATION 2275   |
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| To all to Whom these Presents shall Come, Greeting:   |
| WHEREAS, There has been deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Cancerne, Washing to Territory whereby it appears that, pursuant to the Act of Congress Approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental |
| thereto the claim of Charles & Lawton   |
| has been established and duly consummated, in conformity to law, for the West half of the South west quarter of   |
| Section Thirty in Townships two north of vengo five east of Willametto Meridian in Washington   |
| Torritory, containing eighty one weres and fourteen hundred the of an acre,   |
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| according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.   |
| NOW, KNOW YE, That there is, therefore, granted by the United States unto the said bhavles S. sawlys the tract of land above described:   |
| TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said. Sharles S. Landon and to the heirs and assigns forever, subject to any vested and  |
| and to mercued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection  |
| with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or   |
| ntersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon or ditches or canals constructed by the authority of the United States.  |
| IN TESTIMONY WHEREOF, I, thester A. Anthur, President of the United States of   |
| America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.   |
| Given under my hand, at the City of Washington, the western day of  |
| and of the Independence of the United States the one hundred  |
| My, in the year of our Lord one thousandeight hundred andin the year of our Lord one thousandeight hundred and  By the President but the first form   |
| By the President Onester J. Junus_  |
| By  |
| Recorded Vol. 3 Page 149 SW. blank Recorder of the General Land Office.   |
| Filed for Record at 9.15 o'clock A. M., July 19. A. D. 1904, and Recorded at the request of   |
| By Deputy. Con. Andstor   |
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