THE UNITED STATES OF AMERICA.

	To all to Whom these Presents shall Come, Greeting:
WHEREAS There	has been deposited in the General Land Office of the United States, a Certificate of the Register of the Land
ice at Vancouver,	
reto, the claim of bich	W Graning
	July consummated, in conformity to law, for the South West quarter of the South East
nartor of Section	Twenty- Three and the North half of the North East quarter and the South
est guarter of the	North East quarter of Section Twenty - six in Townships four North of
	of Willametta Miridina in Washington, contribuing one hundred and
uty arro,	
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ording to the Official F	Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.
	That there is, therefore, granted by the United States unto the said
•	the tract of land above described:
TO HAVE AND TO	O HOLD the said tract of land, with the appyrtenances thereof, unto the said _ Vietro Gianini
rued water rights for	mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection
h such water rights	as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject prietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate o
ersect the premises he	ereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon
ditches or canals const	with tructed by the authority of the United States. WHEREOF. I,, President of the United States of the Un
IN TESTIMONY V	America, have caused these letters to be made Patent, and the scal of the General Land Office to b
GENERAL	hereunto affixed. Given under my hand, at the City of Washington, the
ALS GENERAL LAND	March, in the year of our Lord one thousand nine hundred
· \ • • •	, and of the Independence of the United States the one hundred
FFIC	and four, and of the Independence of the United States the one hundred and Twenty-cifeth.
Tun To	By the President heaven hornwell
	By F. M. Me. Hean Secretary
Washington 139	Page 4/2 C. H. Brush Recorder of the General Land Office
Filed for Record at	4.20 o'clock PM. June 27. A. D. 1904, and Recorded at the request of
A	,
Wind River Lun	when to a deputy. A. D. 1904, and Recorded at the request of the four forms. A. D. 1904, and Recorded at the request of the forms. A. D. 1904, and Recorded at the request of the forms. A. D. 1904, and Recorded at the request of the forms.