

THE UNITED STATES OF AMERICA.

CERTIFICATE No. 3983

To all to Whom these Presents shall Come, Greeting:

WHEREAS, *Alicia B. Brown of Skamania County, Washington* has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at *Vancouver, Washington* whereby it appears that full payment has been made by the said *Alicia B. Brown*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the Sale of the Public Lands," and the acts supplemental thereto, for the *Southwest quarter of Section eight in Township Two North of Range six East of Willamette Meridian in Washington, containing 160 acres*

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Alicia B. Brown*

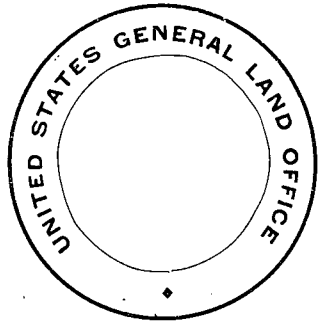
NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Alicia B. Brown* and to *her* heirs, the said tract above described:

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Alicia B. Brown* and to *her* heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, *Benjamin Harrison*, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *sixteenth* day of *November*, in the year of our Lord one thousand *eight hundred* and *ninety one* and of the Independence of the United States the one hundred *sixteenth*

By the President *Benjamin Harrison*
By *M. McKim* Secretary.



Recorded Vol. *8* Page *238* *E. H. Carpenter, Sub* Recorder of the General Land Office.

Filed for Record at *1.15* o'clock *P* M., *March 21*, A. D. 19*01*, and Recorded at the request of

By *John V. Strong* Deputy. *A. H. Harrison*
E. H. Carpenter