CERTIFICATE No. 7407

THE UNITED STATES OF AMERICA.

WHEREAS,V	eggie Healen of Manuscia County, Washington	
	has derosited in the General Land Office of the	e United States a
	ayment has been made by the said Mayrie Harlon	
cording to the provisions the Public Lands," and the	of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provinces supplemental thereto, for the North Court questo, of the Inthinsel	sion for the Sal
Pection Thirty - four	in Townships Two North of Ruge five bush of Willamet	I Mentis
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cording to the Official Pla	of the Survey of the said Land, returned to the General Land Office by the Surveyor Gen	neral, which sai
	by the said Maygie Harlon	
	t the United States of America, in consideration of the premises, and in conformity	
	e made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIV	E AND GRANT
	eirs, the said tractabove described:	
	ED the same, together with all the rights, privileges, immunities and appurtenances, of wh	iatsoever natur
ereunto belonging, unto the	said Ungu Harlen her heirs and assigns forever, subject to	
and make for min	and to her heirs and assigns forever, subject to a gricultural, manufacturing or other purposes, and rights to ditches and reservoirs us	o any vested an
th such water rights as a	nay be recognized and acknowledged by the local customs, laws and decisions of courts,	and also subject
	r of a vein or lode, to extract and remove his ore therefrom, should the same be found granted, as provided by law, and there is reserved from the lands hereby granted a right	
ditches or canals construc	ed by the authority of the United States.	-
IN TESTIMONY WHI	REOF, I, Theolon Ronavell, President of the	•
GENERA,	America, have caused these letters to be made Patent, and the seal of the General Letter hereunto affixed. Given under my hand, at the City of Washington, the seal of the General Letter here.	
ALS GENERAL LAZ	in the year of our Lord one thousand	0
	and of the Independence of the United States	the one hundre
OFFIC'S	1 Mint - Trank	
5/1/	By the President V. Rowevell	
·	By F. M. Mc Hern	Secretary
corded Vol	Page 68 f. H. Brush Recorder of the Gen	eral Land Office
THE 1 C TO 1 . /	15 o'clock PM., March 14. A. D. 1907, and Recorded a	at the request of
	alon & Pleischling	