432

CERTIFICATE No. 6816

THE UNITED STATES OF AMERICA.

To all to Whom these Presents shall Come, Greeting:

whereas, $\mathcal{J}_{\boldsymbol{\nu}}$	reph Ruslow of Spoker	ce bounty Washington	-
	,	half deposited in the (General Land Office of the United States a
	the Land Office at Varcourse		
whereby it appears that full	payment has been made by the said.	voreph Poston	
according to the provision of the Public Lands," and the	s of the Act of Congress of the 24th of eacts supplemental thereto, for the	of April, 1820, entitled "An A West half of The Sou	ect making further provision for the Sale
the South Each quan	Tos of the Southern quarter	of Section five and	The Northersh gunter of The
North end junter of	Lection edolk is Township	the North of Re	nge nine bush of Willmuth
Meridina in Waship	stor, continuing one hundres	and into roses	
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		- ()	
tractha d been purchase	d by the said Joseph Ross	low	fice by the Surveyor General, which said es, and in conformity with the several
Acts of Congress in such ca	nse made and provided, HAVE GIV. Rosslow	EN AND GRANTED, and by	these presents DO GIVE AND GRANT
and to	heirs, the said tractabove described		, , ,
TO HAVE AND TO He	OLD the same, together with all the ri	ghts, privileges, immunities ar	nd appurtenances, of whatsoever nature,
accrued water rights for min with such water rights as to the right of the propriet intersect the premises hereb for ditches or canals construct	ning, agricultural, manufacturing or of may be recognized and acknowledge or of a vein or lode, to extract any granted, as provided by law, and the cet by the authority of the United St	other purposes, and rights to one of the local customs, laws and remove his ore therefrom, such the lands ates.	esigns forever, subject to any vested and ditches and reservoirs used in connection and decisions of courts, and also subject should the same be found to penetrate or is hereby granted a right of way thereon
IN TESTIMONY WH			President of the United States of
GENERAL .	hereunto athxed.		the seal of the General Land Office to be
The state of the s	Given under my hand, at	in the wear of our Tord	e fourth day of thousand nine hundred
	and his	, in the year of our Lord one	ce of the United States the one hundred
OFF/CS	and liverty - ninth		· · · · · · · · · · · · · · · · · · ·
13/3/	/	By the President	V. Armerelt Ur Kenn Secretary.
•	. •	By $\mathcal{F}_{\bullet}\mathcal{U}_{\bullet}$	Us Hern Secretary
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Kecorded Vol	Page 906	Vo 15. Wouth	Recorder of the General Land Office.
Filed for Record at	1.15 o'clock PM., Ju	y 27	1906, and Recorded at the request of
By	•	·	by Anditor
	±		**************************************