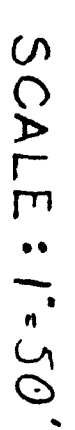


LEGAL DESCRIPTION: THE NORTH 231 FEET OF THE S.E. QUARTER OF THE N.E. QUARTER (SE 1/4 NE 1/4) OF SECTION 22, TOWNSHIP 3 N., RANGE 10 E., W. 1 M. SUBJECT TO RIGHT OF WAY FOR PUBLIC ROAD KNOWN AS COOPER AVENUE.



DAVISON ST.

22 | 23  
1116 COR.

FINAL PLAN FOR LOTS 14-20

1320' E-W PROPERTY LINE

231' N-S PROP. LINE

COOPER AVE.

COUNTY ENGINEER APPROVED FOR TRAILER PARK ROADS  
AND SURFACE DRAINAGE SYSTEMS.

**JAMES A. PAETH, ENGINEER**

COUNTY COMMISSIONERS  
Dean Evans  
DEAN EVANS, CHAIRMAN



STATE OF WASHINGTON } ss.  
COUNTY OF SKAMMIA

I HEREBY CERTIFY THAT THE FOREGOING  
INSTRUMENT OF WRITING, FILED BY  
John Doe

AT 8:55 a.m. 12-18 n28

WAS RECORDED IN BOOK 8

OF STATE AT PAGE 38

RECORDS OF ECONOMIC GROWTH, 1950-1959

COUNTY AUDITOR

by W. J. [Signature]  
DEPUTY.

ENGINEER APPROVED

# CE DRAINAGE SYSTEM

2000

JAMES A. PAETH, ENGINEER

See ME B Pg 65 for Final Plan 10/7/91