## THE UNITED STATES OF AMERICA.

Certificate of the Register of	the Land Office at Janconner	had deposited in the General Land Office of the United St Nashington Cerritory = Martin Breen	tates a
according to the provision	s of the Act of Congress of the 24th o	of April, 1820, entitled "An Act making further provision for the South Eash quarker of Section S	1e Sale Thirx
of the Public Lands," and the	e acts supplemental thereto, for the	0 1 1 1 1 1 1 1	11!
n Cownship	, three North of The	ange six pass of Nillamette d	lerid
n Washington	Cercitory contains	Cange six East of Willamette of ing one hundred and sixty acre	<u> </u>
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<b>1</b>		12 Am 1 Am 2 Am 1 Am 1	• • • • • •
according to the Official P	lat of the Survey of the said Land, re	eturned to the General Land Office by the Surveyor General, which	en said
NOW, KNOW YE, T	hat the United States of America, in	n consideration of the premises, and in conformity with the	severa
Acts of Congress in such	case made and provided, HAVE GIV	VEN AND GRANTED, and by these presents DO GIVE AND G	RANT
// -	-heirs, the said tract_above described	A.	
			noture
TO HAVE AND TO F thereunto belonging, unto t	he said Markin Gleen	rights, privileges, immunities and appurtenances, of whatsoever	
	and to	heirs and assigns forever, subject to any vest	ted and
with such water rights as	s may be recognized and acknowledg	other purposes, and rights to ditches and reservoirs used in conged by the local customs, laws and decisions of courts, and also	subject
to the right of the propri	etor of a vein or lode, to extract as	nd remove his ore therefrom, should the same be found to penet there is reserved from the lands hereby granted a right of way	trate o
for ditches or canals constr	ucted by the authority of the United S	States.	
IN TESTIMONY W		Harrison—, President of the United St	
GENERAL	1	ers to be made Patent, and the seal of the General Land Office	
	Given under my hand, at	t the City of Washington, the fuely fifther, in the year of our Lord one thousand eight hund	red Led
A A A A A A A A A A A A A A A A A A A		and of the Independence of the United States the one h	
OFFIC OFFICA	and fiffeenth.		/
12/2/20/		By the President - Benjamin Harrison	/
		By M. Mean, Sec	cretary
		U. Townsend—Recorder of the General Land	d Office
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Recorded Vol. 6			
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State of Nashington Stamamic County 355. Hearded in Book D. of Seed of sail County