

THE UNITED STATES OF AMERICA.

HOMESTEAD CERTIFICATE No. \_\_\_\_\_ }  
APPLICATION \_\_\_\_\_ } SS.

To all to Whom these Presents shall Come, Greeting:

WHEREAS, There has been deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at \_\_\_\_\_ whereby it appears that, pursuant to the Act of Congress Approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of \_\_\_\_\_ has been established and duly consummated, in conformity to law, for the \_\_\_\_\_

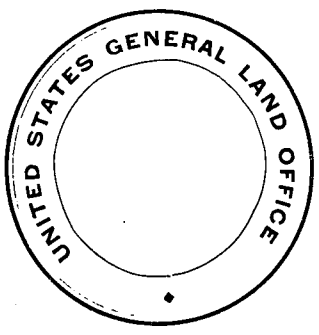
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according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

NOW, KNOW YE, That there is, therefore, granted by the United States unto the said \_\_\_\_\_ the tract of land above described:

TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said \_\_\_\_\_ and to \_\_\_\_\_ heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, \_\_\_\_\_, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord one thousand \_\_\_\_\_, and of the Independence of the United States the one hundred and \_\_\_\_\_

By the President \_\_\_\_\_  
By \_\_\_\_\_ Secretary.

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_ Recorder of the General Land Office.

Filed for Record at \_\_\_\_\_ o'clock \_\_\_\_\_ M., \_\_\_\_\_ A. D. 190\_\_\_\_\_, and Recorded at the request of \_\_\_\_\_

By \_\_\_\_\_ Deputy.