THE UNITED STATES OF AMERICA.

Homestead Certificate No. 2276 ss.	
To all to Whom these Presents shall Come, Greeting:	
WHEREAS, There has been deposited in the General Land Office of the United States, a Certificate of the Register of the Land	
Office at <u>Uancouvel</u> , <u>Olashington</u> whereby it appears that, pursuant to the Act of Congress Approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Frank Fourier	
has been established and duly consummated, in conformity to law, for the North East quarter of	
Section thirty one, in Township two North of Range Live	,
Section thirty one, in Township two Morth of Range five East of Wellamette Meridian in Hashington, contains one hundred and sixty acres.	
one hundred and sitty acres.	'
according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.	,
NOW, KNOW YE, That there is, therefore, granted by the United States unto the said of sauke Journer the tract of land above described:	
TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said Frank of our ni	er
and to heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.	
IN TESTIMONY WHEREOF, I, Denjamin Harrison, President of the United States of	
America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the sixteenth day of	
Given under my hand, at the City of Washington, the sixteenth day of May , in the year of our Lord one thousand eight hundred and night two, and of the Independence of the United States the one hundred	_
(E) (3) and sixteenth	
By M. We Deau Secretary.	
Recorded Vol. Page Office.	
Filed for Record at 10 45 o'clock AM., October 13th A.D. 1984, and Recorded at the request of E. M. Huckeins	
By 6 Swisher Deputy. Co auditor	