## THE UNITED STATES OF AMERICA.

| Homestead Certificate No. 6/37 ss. Application /2049  |
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| To all to Whom these Presents shall Come, Greeting:   |
| WHEREAS, There has been deposited in the General Land Office of the United States, a Certificate of the Register of the Lan   |
| Office at whereby it appears that, pursuant to the Act of   |
| Congress Approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplementa  |
| has been established and duly consummated, in conformity to law, for the Northwest grant of South out gunt  |
| and the week leaf of northered quarter of Section tweety two and The South week   |
| quarter of wortheast generale of Section fifteen in Townships them North of Range Court of Williamster, Michigan, Washington, containing one hand and   |
| eight back of Willmelle Morevian, Washington, containing one headend and  |
| unty reves.   |
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| according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.  NOW, KNOW YE, That there is, therefore, granted by the United States unto the said   |
| the tract of land above described   |
| TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said Someth Carly  |
| and to heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection   |
| with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or |
| intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereof for ditches or canals constructed by the authority of the United States.  |
| IN TESTIMONY WHEREOF, I, Theolore Overwell, President of the United States of   |
| America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.  Given under my hand, at the City of Washington, the  |
| Given under my hand, at the City of Washington, the water of the United States the one bunder   |
| ond of the Independence of the United States the englanders   |
| and Thirty third  By the President Thereone Romaneld  |
| By M. W. Young Secretary  |
| Recorded Vol. Page # W. Safer Recorder of the General Land Office   |
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| Filed for Record at 1.15 o'clock of M., Sec. 23. A. D. 1960, and Recorded at the request of   |
| B. E. Lavron  |