THE UNITED STATES OF AMERICA.

Homestead Certificate Application 9710	No. 4673 SS.			
To all to Whom these Presents shall Come, Greeting:				
Office at Vrncuv, Congress Approved 20th Ma	been deposited in the Ger Wuchef L. y, 1862, "To Secure Hom	neral Land Office of the land	United States, a Certificate of the Rummers whereby it appears that, purers on the Public Domain," and the	suant to the Act of acts supplemental
thereto, the claim of were has been established and duly of Section Twesty three or contactly me has	four and North	balf of Northe	I half of Southens us quarted of Section bus Willmuth Me	Justa, Tive
NOW, KNOW YE, Tha	t there is, therefore, granted	d by the United States un	eral Land Office by the Surveyor General Land Office by the Survey	til
accrued water rights for mini with such water rights as n to the right of the proprieto intersect the premises hereby for ditches or canals construct	OLD the said tract of landand ing, agricultural, manufactural inay be recognized and ack ir of a vein or lode, to ex ir granted, as provided by lated by the	d to with the appurtenances of to with the appurtenances of the form of the local caract and remove his or the local through the local caract and there is reserved United States.	thereof, unto the saidheirs and assigns forever, subject and rights to ditches and reservoirs ustoms, laws and decisions of course therefrom, should the same be for from the lands hereby granted a right	to any vested and used in connection ts, and also subject and to penetrate or the of way thereon
IN TESTIMONY WHE	America, have caused the hereunto affixed. Given under my.	hese letters to be made hand, at the City of W	Patent, and the seal of the General ashington, the seal of the United State of the United State of the William Me Kanal and Manager as a seal of the United State of the William Me Kanal and Manager as a seal of the United State of the William Me Kanal and Manager as a seal of the United State of the William Me Kanal and Manager as a seal of the United State o	I Land Office to be day of Leading es the one hundred
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Filed for Record at 1.15 o'clock PM., Nov-/ A.D. 1990, and Recorded at the request of				
By	Deputy.	· · · · · · · · · · · · · · · · · · ·	lo s	Set .