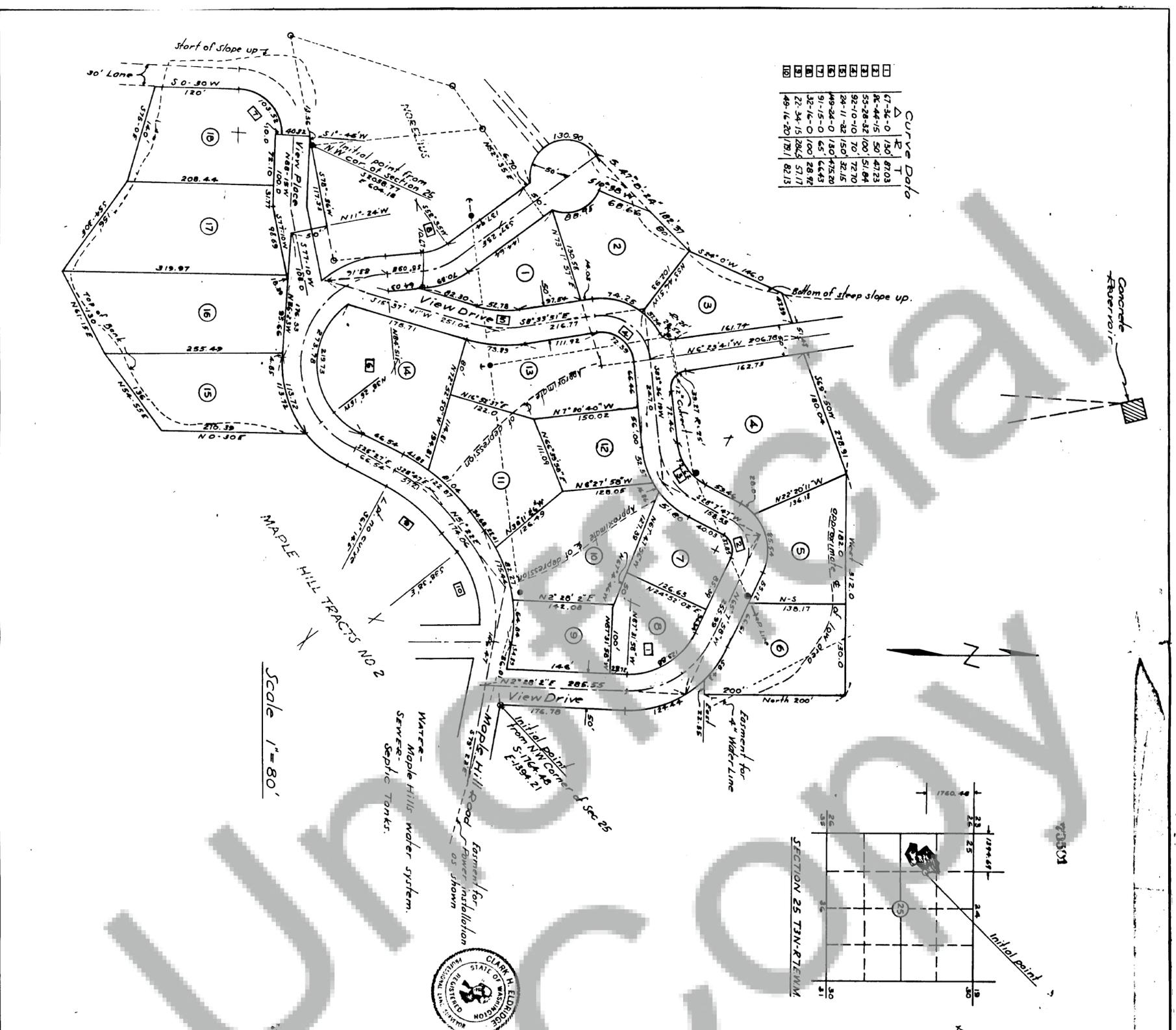


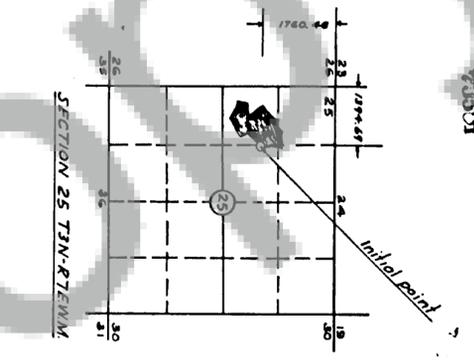
Curve Data

Curve	R	T
1	175.0	47.23
2	150.0	41.23
3	100.0	27.43
4	100.0	27.43
5	100.0	27.43
6	100.0	27.43
7	100.0	27.43
8	100.0	27.43
9	100.0	27.43
10	100.0	27.43
11	100.0	27.43
12	100.0	27.43
13	100.0	27.43
14	100.0	27.43
15	100.0	27.43
16	100.0	27.43
17	100.0	27.43
18	100.0	27.43
19	100.0	27.43
20	100.0	27.43
21	100.0	27.43
22	100.0	27.43
23	100.0	27.43
24	100.0	27.43
25	100.0	27.43
26	100.0	27.43
27	100.0	27.43
28	100.0	27.43
29	100.0	27.43
30	100.0	27.43
31	100.0	27.43
32	100.0	27.43
33	100.0	27.43
34	100.0	27.43
35	100.0	27.43
36	100.0	27.43
37	100.0	27.43
38	100.0	27.43
39	100.0	27.43
40	100.0	27.43
41	100.0	27.43
42	100.0	27.43
43	100.0	27.43
44	100.0	27.43
45	100.0	27.43
46	100.0	27.43
47	100.0	27.43
48	100.0	27.43
49	100.0	27.43
50	100.0	27.43



Scale 1" = 80'

Water - Maple Hill water system.
Sewer -
Septic Tanks.



DESCRIPTION

A parcel of land in the NW 1/4 of Section 25 - T3N-R7E-W1M, particularly described as follows -

Beginning at an initial point which is on the north margin of Maple Hill Road and the east margin of View Drive and which is from the N.W. corner of Section 25 - T3N-R7E-W1M, South 1764.48 ft and East 1394.21 ft; Thence N2°28'27"E 176.78 ft; Thence along a curve to the left whose radius is 150.0 ft and bears N87°31'59"W a distance of 124.44 ft; and thru an angle of 44°-01' Thence E23°51'18" W a distance of 112.00 ft; Thence S4°50'W 218.41 ft; Thence S54°-01' 146.01 ft; Thence S31°-11' 24 W 182.31 ft; Thence along a curve to the left whose radius is 50.0 ft and bearing S31°-25' E a distance of 150.00 ft; and thru an angle of 150°; Thence S37°-25' E 6.10 ft; Thence N52°-35' E 50 ft; Thence S37°-25' E 131.94 ft; Thence along a curve to the right whose radius is 125.0 ft and bears S5°-09' E 64.03 ft; Thence along a curve to the left whose radius is 52°-16' ; Thence S5°-09' E 64.03 ft; Thence along a curve to the left whose radius is 105.0 ft and bears N84°51' E a distance of 213.78 ft; Thence N25° 27' E 66.54 ft; Thence along a curve to the right whose radius is 51.50 ft; and bears S61°-14' E a distance of 122.87 ft; and thru on an angle of 32°-36' ; Thence N51°-22' E 34.68 ft; Thence along a curve to the right whose radius is 204.10 ft and bears S38°-38' E 175.44 ft and thru on an angle of 49°-15' Thence S79°-23' E 82.01 ft to the initial point.

ALSO - Beginning of the initial point which is from the NW corner of Section 25 - T3N-R7E-W1M, South 2038.77 ft and East 604.18 ft; and which is marked by an Iron 50 ft; Thence S78°-34' W 133 ft; Thence S1°-45' W 40.82 ft; Thence along a curve to the left, starting of right angles to S1°-45' W and whose radius bears S1°-45' W a distance of 103.57 ft and thru an angle of 97°-15' ; Thence N61°-15' E 120.0 ft; Thence S78°-01' E 140.0 ft; Thence S54°-30' E 156.0 ft; Thence N61°-15' E 120.0 ft; Thence N52°-55' E 136.0 ft; Thence N0°-30' E 210.39 ft; To the southerly right of way of the MAPLE HILL COUNTY ROAD; Thence along and southerly, right of way line, being a curve whose radius is 135.0 ft and whose radius bears S48°-25' W 15 ft from last mentioned above point 113.72 ft; Thence N66°-23' W 176.33 ft; Thence N11°-24' W 50.0 ft; Thence S78°-36' W 111.33 ft; To the initial point.

DEDICATION

Know all men by these presents, the undersigned owners of the land hereby plotted declare this plot and dedicate, for the use of the public for roads and see this 31st day of October 1968

Mel E. Stewart X *James Stewart*

ACKNOWLEDGEMENT

State of Washington)
County of Skomanoia)
I, Mildred O'Donnell, Treasurer of Skomanoia County Washington, hereby certify that all taxes on above plotted property are fully paid including 1968 hereon correctly, the corners set.

By *Donald C. Nicker* Notary Public, in and for the State of Washington, residing at _____

ENGINEER'S CERTIFICATE

I hereby certify that the plat of described lots of MAPLE HILL TRACTS NO. 2 is based upon original survey and the distances and courses are shown hereon correctly, the corners set.

James Stewart ENGINEER

TREASURER'S CERTIFICATE

I, Mildred O'Donnell, Treasurer of Skomanoia County Washington, hereby certify that all taxes on above plotted property are fully paid including 1968 hereon correctly, the corners set.

Mildred O'Donnell TREASURER

APPROVALS

Planning Commission
County Engineer - Approve for Roads
County Commissioners

James Stewart CHAIRMAN
James Stewart ENGINEER
James Stewart CHAIRMAN

FILE INFORMATION - Filed for record of request of *Mel E. Stewart* on the 31st day of October 1968 of 4 minutes past 5 o'clock in volume _____ of plat's page _____ records of Skomanoia County.

MAPLE HILL TRACTS NO. 3

A Plat of Land in
Section 25 - T3N-R7E-W1M.
For
Mr. Mel E. Stewart

September 1968