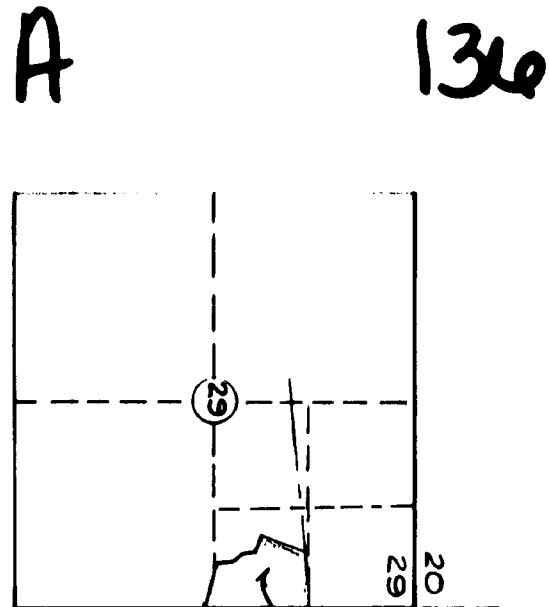
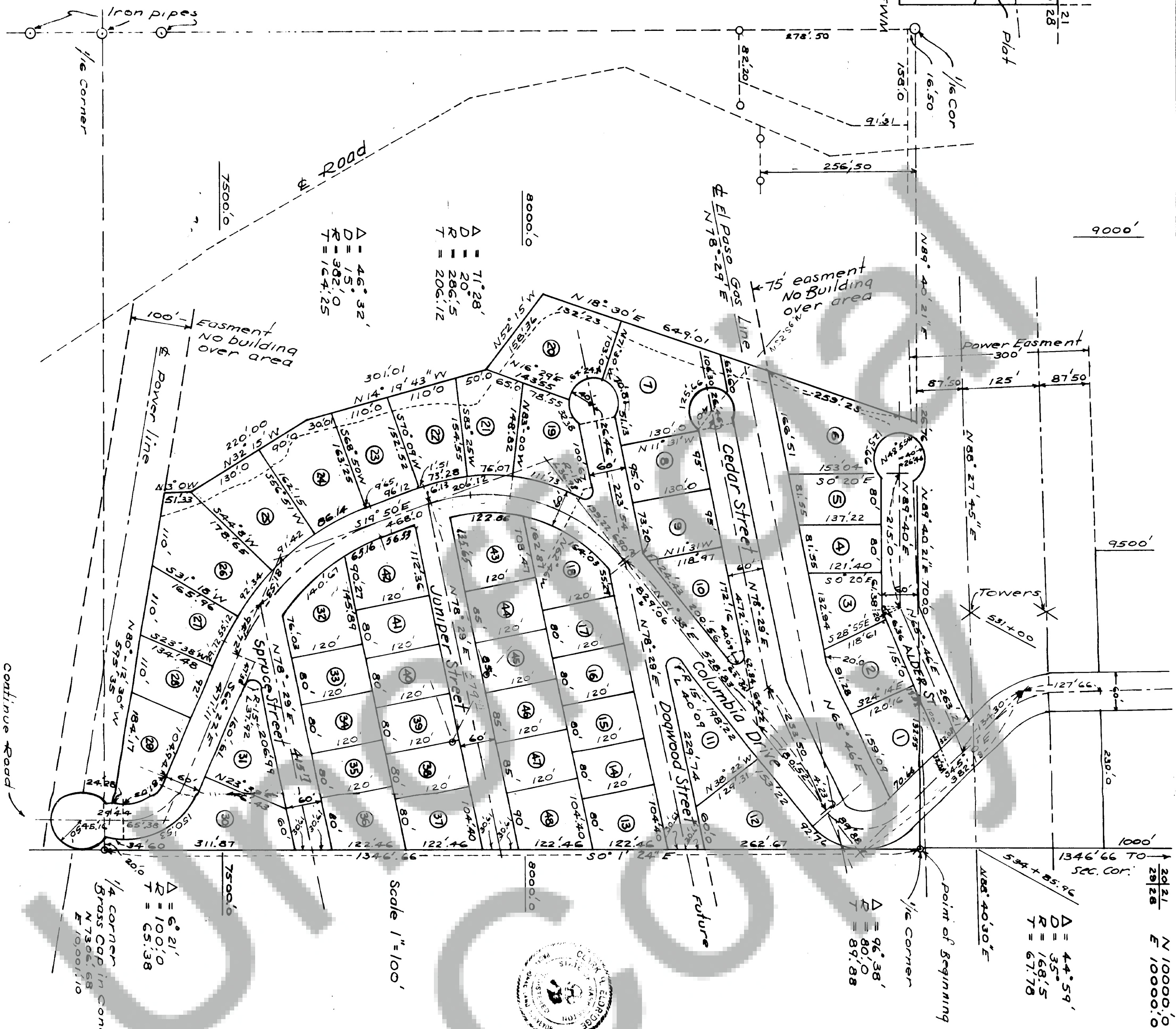




SECTION 29 - T3N - R8E - W1M



N 10000.0
E 10000.0

$\Delta = 44.59'$
 $D = 35.0'$
 $R = 168.5'$
 $T = 67.76'$

$\Delta = 96.38'$
 $D = 80.0'$
 $T = 89.88'$

$\Delta = 46.32'$
 $D = 15.0'$
 $R = 302.0'$
 $T = 164.25'$

$\Delta = 71.28'$
 $D = 20.0'$
 $R = 206.12'$
 $T = 206.12'$

$\Delta = 6.21'$
 $D = 100.0'$
 $T = 65.38'$



DESCRIPTION
A tract of land in the SE 1/4 of the NE 1/4 of Section 29, T3N-R8E-W1M, particularly described as follows:
Beginning at the N.E. Corner of the SE 1/4 of N.E. 1/4 of said Section 29, thence S 0°-1'-24" E 1346.66 ft to the 1/4 corner between Sections 29 and 28; thence N 80°-12'-30" W 545.35 ft along the northerly right of way line of the Bonneville Power Administration's Transmission line right of way; thence N 3°-0' W 513.33 ft; thence N 32°-15' W 220.0 ft; thence N 14°-19'-43" W 301.01 ft; thence N 52°-15' W 158.36 ft; thence N 18°-30" E 644.01 ft to the North line of the S.E. 1/4 of the N.E. 1/4 of said section; thence N 89°-40' 21" E along the said north line 700.0 ft to the point of beginning. Subject to the easements of the El Paso Gas Company's Gas Transmission Line and the Bonneville Power Administration's Power Transmission line.

Dedication
Know all men by these presents that the undersigned owners of the land hereby replated declare this replat and dedicate to the use of the public forever all roads as shown. In witness whereof we hereunto set our hands and seal this 29th day of September, 1967.

John G. Wittenberg *John E. Johnson* *Frances A. Johnson*
John G. Wittenberg *John E. Johnson* *Frances A. Johnson*
John G. Wittenberg, Clerk of the Board
John E. Johnson, Treasurer
Frances A. Johnson, Secretary

ACKNOWLEDGEMENT
State of Washington }
County of Skamania }
This is to certify that on the 29th day of September 1967 before me the undersigned notary public in and for the State of Washington duly commissioned and sworn, personally appeared *John G. Wittenberg*, *John E. Johnson*, *Frances A. Johnson* to me known to be the individuals described in and who executed the foregoing instrument and acknowledged to me that they signed the same as their free and voluntary act and for the use and purpose set forth herein.

By *John G. Wittenberg*
Notary Public in and for the State of Washington residing at Stevenson, Washington

ENGINEER'S CERTIFICATE
I hereby certify that the plat of described lot of "COLUMBIA HEIGHTS" is based upon an actual survey and the distances and courses are shown thereon correctly. The corners set.

Michael D. O'Donnell
Registered Land Surveyor

TREASURER'S CERTIFICATE
I, Mildred O'Donnell, Treasurer of Skamania County, Washington hereby certify that all taxes on above platted property are fully paid including 1967.

Mildred O'Donnell
Treasurer

APPROVAL
Planning Commission
County Engineer - Approved for Roads. *John G. Wittenberg* 1967
County Commissioners
James J. Atwood Chairman 1967
James J. Atwood Chairman 1967

Attest
G. P. Ford Sept 1967
County Auditor and Clerk of County Commissioners

FILE INFORMATION
Filed for record at request of *John G. Wittenberg* on the 1 day of Sept., 1967 at *11:15* minutes past 11 o'clock in volume *A* of plats on page 136 records of Skamania County.

John G. Wittenberg
County Auditor

Streets
Dedication is for right of way only incorporation into County Road system subject to acceptance by County Commissioners.

COLUMBIA HEIGHTS

A PLAT OF PROPERTY IN THE
NE 1/4 OF Sec 29 T3N R8E W1M.

Scale 1" = 100'

