128087

COUNTY ENGINEER

WASHINGTON, CERTIFY THAT THIS PLAT MEETS CURRENT SKAMANIA COUNTY, WASHINGTON, CERTIFY THAT ANY ROADS AND/OR BRIDGES, DEVELOPED IN CONJUNCTION WITH THE APPROVED PLAN, MEET CURRENT SKAMANIA COUNTY DEVELOPMENT STANDARDS FOR ROADS; CERTIFY THAT THE CONSTRUCTIONS OF ANY STRUCTURES, REQUIRED FOR AND PRIOR TO FINAL APPROVAL, MEETS STANDARD ENGINEERING SPECIFICATIONS; APPROVE THE LAYOUT OF ROADS AND EASEMENTS; AND, APPROVE THE ROAD NAME(S) AND NUMBER(S) OF SUCH ROAD(S).

DATE 3/18/97

SKAMANIA COUNTY ENGINEER ()

Mortin Church SKAMANIA COUNTY HEALTH OFFICER HEALTH DEPARTMENT. REVIEWED AND EXAMINED BY ME AND THAT ALL SEWAGE AND WATER SYSTEMS HEREIN SHOWN MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH OFFICER HEREBY CERTIFY THAT THIS PLAT OF EMERALD ESTATES HAS BEEN

TREASURER

DATED THIS

25 DAY OF moreh , 1997

I HEREBY CERTIFY THAT ALL TAXES, AND COMPENSATING TAXES AND/OR PENALTIES ON THE PROPERTY CONTAINED WITHIN THE PLAT SHOWN HEREIN HAVE BEEN PAID, DISCHARGED, OR SATISFIED. TC#3-8-(7-4-90)

SKAMANIA COUNTY TREASURER

DATED THIS SET DAY OF ME _ , 199.7

BOARD OF COUNTY COMMISSIONERS

ATTEST: EXAMINED AND APPROVED THIS ₹IRMAN White Study a. Cartu DAY OF APRIL , 1997

AUDITOR'S CERTIFICATE

REQUEST OF JAMES & DEBBIE WATERS THIS 8th DATE OF PLATS, PAGE 87-88 RECORDS OF MECONDED IN VOLUME 8 WASHINGTON. DAY OF

SHOWN HEREIN, HEREBY DECLARE THAT THIS DIVISION OF LAND HAS BEEN MADE WITH MY FREE CONSENT AND IN ACCORDANCE WITH MY DESIRES. AND WE DEDICATE TO THE PUBLIC ALL LAND SHOWN ON THE PLAT TO BE DEDICATED FOR PURI IN COVERNMENTAL AUTHORITY ARISING FROM COMMENTAL AUTHORITY A Waln

JAMES T. WATERS &

DATED THIS 24 DAY OF

1997

COMMISSION ET

ACKNOWLEDGEMENT

WITNESS MY HAND AND OFFICIAL SEAL THE DAY

AND

Hell Millan PUBLIC ABOVE WRITE FOF WAS

RESIDING IN SHOWARD , MY COMMISSION EXPIRES 11-

SURVEYORS CERTIFICATE

AND LOT CORNERS S WASHINGTON, CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, DURING THE PERIOD OF SEP 1994 AND JAN 1996, AND THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN I, ANTHONY C. KLEIN, TAKED ON THE GROUND AS DEPICTED ON THE PLA THEREON CORRECTLY; AND THAT THE MONUMENTS HAVE BEEN SET REGISTERED AS A LAND SURVEY BY THE STATE OF 90

A TRACT OF LAND IN

OF SECTION 17, TOWN IN THE COUNTY OF SI THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER NICHT SHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS,

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE EAST 30 FEET; THENCE NORTH 1,640.80 FEET TO THE TRUE POINT OF THE BEGINNING; THENCE NORTH 255 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED TO RUTH L. DILLINGHAM BY INSTRUMENT RECORDED IN BOOK 64, PAGE 625, SKAMANIA COUNTY DEED RECORDS; THENCE EAST 208 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 208 FEET; THENCE SOUTH 89 DEGREES 55' EAST 254 FEET; THENCE SOUTH 452.5 FEET TO A POINT THAT IS EAST 467 FEET, MORE OR LESS, FROM THE TRUE POINT OF BEGINNING; THENCE WEST 467 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

EXCEPT LOT 1 OF THE DILLINGHAM SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 49, SKAMANIA COUNTY RECORDS.

STORM WATER NOTE

EASEMENT AREA FOR SURFACE WATER DRAINAGE FACILITIES
IN THE ROADSIDE DITCH FOR STORM WATER INFILTRATION
SHALL NOT BE OBSTRCTED BY ANY TYPE OF STRUCTURE,
LANDSCAPING, ROCKS, SOIL, OR DEBRIS OF ANY KIND. THE
GRADE OF THE DITCH SHALL BE PRESERVED. ONE 16' WIDE
DRIVERWAY APPROACH IS ALLOWED PER LOT. USE 8' DIAMETER PERFORATED PIPE WITH 12' OF COVER TO MAINTAIN
FLOW AND GRADE UNDER DRIVEWAYS.

SUBDIVISION

EMERALD

ESTATES

H \odot

4 os PH 197

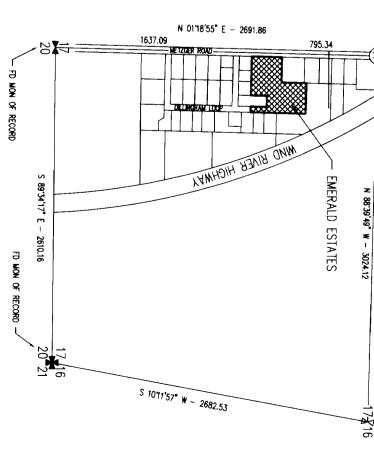
HSAH

B

87

CARY N. OLSON

MCINITY MAP



SHEET NOEX

SHEET 2 = BOUNDARY, LOT LAYOUT & EASEMENTS APPROVALS AND DEDICATION

ASSOC.

EMERALD LOT LAYOUT **ESTATES** SHEET 1 OF 2 SUBDIVISION

LAND SURVEYING
1109 Country Club Road
Hood River, Dregon 97031
Tele: (503)386-3322
DATE SURVEYED: NOV 1995
JOB NO.: 94050

