



70996  
TRANSAMERICA TITLE  
INSURANCE COMPANY

BOOK 47 PAGE 327

THIS SPACE RESERVED FOR RECORDER'S USE:  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Columbia Gorge Bank

OF City

AT 8:35 AM May 7 1969

WAS RECORDED IN BOOK 47

OF 7119 AT PAGE 327

RECORDS OF SKAMANIA COUNTY, WASH.

Ed Ford

COUNTY AUDITOR

E. McGee  
DEPUTY

Filed for Record at Request of

Name

Address

City and State

REGISTERED	<u>E</u>
INDEXED	<u>DIR. E</u>
INDIRECT	<u>E</u>
RECORDED	
COMPALED	
MAILED	

SECOND  
Mortgage  
(STATUTORY FORM)

70996

Form 85-1-Rev.  
85-1-Rev.

THE MORTGAGOR S **ALDEN H. BLIGH and JEANNE H. BLIGH, husband and wife,**

mortgage to **COLUMBIA GORGE BANK, a corporation**

to secure payment of the sum of **FIVE HUNDRED and no/100ths** - - - - -  
- - - - - Dollars, (\$ **500.00** ), according to the terms of **one**

promissory note bearing **even** date, the following described real estate,  
situated in the County of **Skamania** State of Washington:—

**A tract of land in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 20, Township 3 North, Range 8 E. W. M., more particularly described as follows:**

**Beginning at a point 720 feet south and 20 feet west of the northeast corner of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of the said Section 20; thence west 435 feet, more or less, to the east line of a tract of land conveyed to Marvin Bevans by deed recorded at page 397 of Book T of Deeds, Records of Skamania County, Washington; thence south 570 feet, more or less, to a point 30 feet north of the south line of the said Section 20; thence east 26 feet; thence north 200 feet; thence east 409 feet, more or less, to a point south of the point of beginning; thence north 370 feet, more or less, to the point of beginning; EXCEPT those portions thereof heretofore conveyed by T. W. Kloh and Nettie Taylor Kloh, husband and wife.**

**ALSO: Beginning at the southeast corner of the said Section 20; thence north 00° 30' east along the east line of the said Section 20 a distance of 430.2 feet; thence west 237.6 feet to the initial point of the tract hereby described; thence north 00° 30' east 100.1 feet; thence west 231.7 feet; thence south 01° 00' east 100.1 feet; thence east 229.1 feet to the initial point.**

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of the **full insurable value** - - -  
- - - - - Dollars, (\$ - - - )

for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagor s shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee .

Done this

2nd

day of

April

, 19 69.



Alden H. Bligh (SEAL)

Jeanne H. Bligh (SEAL)

County of **Skamania** ss.

On this day personally appeared before me **ALDEN H. BLIGH and JEANNE H. BLIGH,**

**husband and wife,**

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

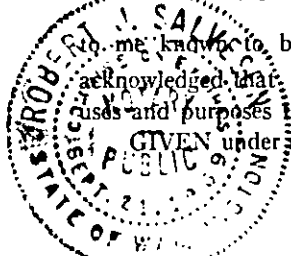
GIVEN under my hand and official seal this

2nd

day of

April

, 19 69.



Robert J. Salmon  
Notary Public in and for the State of Washington,  
residing at **Stevenson** therein.