WASHINGTON STATE OF

COUNTY OF SKAMANIA



Identity: 67037 (NW) 6-

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, hereinafter referred to as Grantor, for and in consideration of the sum of TEN DOLLARS AND OTHER CONSIDERATIONS, to the Grantor in hand paid by EL PASO NATURAL CAS COMPANY, a corporation, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said Grantee, its successors and assigns, an easement and right to locate, construct, maintain and operate the hereinafter described facilities, with appurtenances thereto, on the hereinafter described land.

This grant shall carry with it the right of ingress and egress to and from, and access on and along said land, with the right to use existing roads, for the purpose of constructing, inspecting, repairing and maintaining the facilities and the removal or replacement of same at will, either in whole or in part. Grantee shall have the right of exclusive use of any portion of said property occupied by Grantee's improvements which are constructed on or above the surface thereof.

TO HAVE AND TO HOLD the above described rights and easements, together with all rights necessary to operate and maintain the facilities on the easement hereby granted unto the said Grantee, its successors and assigns, and the Grantee may assign the rights and easements herein granted, either in whole or in part, subject to the terms of this grant, and such rights and easements shall be covenants running with the land and be binding upon Grantor, his heirs, legal representatives and successors in

Grantee may at any time, and upon permanent abandonment of said easement and removal of all improvements constructed thereon, shall execute and record a reconveyance and release hereof, whereupon this right and easement and all rights and privileges herein mutually granted shall be fully cancelled and terminated.

Grantor represents and warrants that he is the owner in fee simple of the land hereinafter described, subject only to outstanding mortgages, if any, now of record in said county, and in the event of default by Grantor, Grantee shall have the right to discharge or redeem for Grantor, in whole or in part, any mortgage, tax or other lien on said land and thereupon be subrogated discharge or redeem for Grantor, in what to such lien and rights incident thereto

It is hereby understood that the parties securing this grant in behalf of the Grantee are without authority to make any covenant or agreement not herein expressed.

## DESCRIPTION OF FACILITIES

Cathodic Protection Station to provide a low resistance ground bed to which soilgenerated current on Grantee's natural gas pipe line may be directed, composed of necessary deep anodes, rectifier, service pole and underground cables, as shown on Grantee's Drawing No. 1400.10-X-191, a copy of which has been furnished Grantor.

DESCRIPTION OF PROPERTY SITUATED IN

Skamania

COUNTY, STATE OF

Washington

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XXXXXXX

HAN XXX XX XXXXXXXXX

XXXXXXX

That portion of the West Two-Thirds of the North Half of the North Half (W 2/3  $N_2^1$   $N_2^1$ ) of Section 4, Township 1 North, Range 5 E.W.M., and of the West Two-Thirds of the South Half of the South Half (W 2/3 Sty Sty) of Section 33, Township 2 North, Range 5 E.W.M., described as follows: Beginning at a point 13.31 chains north of the southeast corner of the W 2/3 of the N2 of the  $N_2$  of the said Section 4; thence north 21.81 chains to a point 4.45 chains south of the northeast corner of the W 2/3 of the  $S_2$  of the said Section 33; thence west 4.45 chains; thence west 3.91 chains to a point 557.04 feet west of the northeast corner of the W 2/3 of the  $S_2^1$  of the  $S_2^1$  of the said Section 33; thence west 22.13 chains; thence south 26.26 chains to a point due west of the point of the beginning; thence east to the point of beginning.

WITNESS THE EXECUTION HEREOF the 4th, day of October

A. D..

Elmer Crispin and Doris J Crispin, husband and wife

Proje Name

bу

C.P.S. No. 865

W/O

1400.10-X-191 Dwg. No.

R/W 67037 (NW)

"I"

Grant No. G-1

THA ?

JAN 1 1 1968 Amount Paid 3 25

nelsee D ania County Treasurer

REG. NO. ....

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STATE OF

WASHINGTON

COUNTY OF

CIARK

BEARE ME, the undersigned authority, on this

day of

Octoba

A. D. 19 67,

personally appeared Elmer Crispin and Doris J. Crispin

husband and with to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they serged the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

TITYES IN hand and official seal hereto affixed the day and year in this cereplicate above written.

My commission expires:

Notary Public in and for

County, State of

for Clark
WASHINGTON

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RECORDED IN BOX SO SELAMENTA COUNTY, WASH

COUNTY AUGUST

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