

E A S E M E N T

For Spring Development and Pipeline

The State of Washington Department of Game, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant to Mr. Ed M. Westhefer and

Mrs. Bernice F. Westhefer
for themselves, their heirs and/or assigns, the right to enter upon and to use for the purpose of development of an unnamed spring, including installation of a water collection box and the necessary pipe to transport said water, certain lands owned by the Department of Game situate in Skamania County, State of Washington, to-wit:

The West half ($W\frac{1}{2}$) of the Southwest quarter ($SW\frac{1}{4}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section 29, Township 2 North, Range 5 East of the Willamette Meridian.

Subject to the following terms and conditions:

1. The State of Washington Department of Game in no wise guarantees the quantity or quality of water flowing from said spring.
2. The State shall be saved harmless from any and all claims of Liability for damages of any kind resulting from exercise of the rights herein granted.
3. Construction of any facilities in connection with development of the spring and installation of pipes shall be done in a neat workmanlike manner so as to not be unsightly and detract from the value of the land.
4. This easement does not grant a water right and shall become valid when a certificate of water right is issued by Division of Water Resources, State of Washington Department of Conservation.

Dated this 19th day of November, 1962.

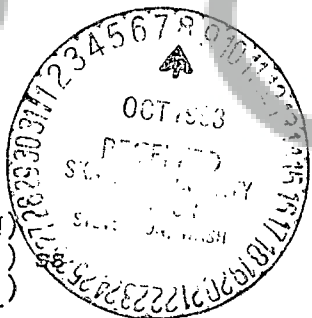
STATE OF WASHINGTON DEPARTMENT OF GAME

By

John A. Biggs, Director of Game

STATE OF WASHINGTON

County of Thurston



On this day personally appeared before me John A. Biggs, to me known to be the Director of Game of the State of Washington, and the person who executed the foregoing instrument on behalf of the State of Washington, and who acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS MY HAND AND OFFICIAL SEAL, This 19th day of November, 1962.

Notary Public in and for the State of Washington residing at Tacoma, Washington