## AMENDED

## PLAT MANOR

SKAMANIA

COUNTY , WASHINGTON

SECTION 36, T-3-N, R-7 1/2-E. W.M.

SCALE : | " = 100'



Beginning at an iron pipe driven into the ground 395.66 feet East and 368.15 feet North of County Engineer's Monument 610 feet East and 368.15 feet North of County Engineer's Monument 610 feet
East of the guide meridian along the North line Henry Shepard
D.L.C. No. 43, said point also being on the Northerly Right of
Way line of County Road known as Strawberry Road and being 297.5
feet East of the West line of Government Lots 5 and 8 in Section 36,
Township 3 North, Range 7-1/2 East of the Willamette Meridian.
Thence North 0° 36' East parallel with the West line of said
Government Lots 5 and 8 a distance of 796.77 feet. Thence North 75°
48' East a distance of 255.00 feet. Thence South 52° 00' East a
distance of 139.21 feet. Thence North 75° 48' East a distance
of 417.06 feet. Thence to the right on a 980 foot radius curve
whose long chord bears North 83° 10' 45" East a distance of 251.74
feet to the East line of said Government Lots 5 and 8. Thence
South 0° 33' 30" West a distance of 634.88 feet to the Northerly South 0° 33' 30" West a distance of 634.88 feet to the Northerly Right of Way line of said Strawberry Road. Thence Westerly along the Northerly Right of Way line of Strawberry Road to the point of beginning.

## DEDICATION

Know all men by these presents that the undersigned owners of the land hereby platted, declare this amended plat and dedicate to the use of the public forever all roads, streets, avenues and lanes as shown on the amended plat.

In witness whereof we have hereunto set our hands and seals 



RESERVATIONS

Any service, installation or construction charges for sewer, water or electricity are not severed by this amended plat.

## ENGINEER'S CERTIFICATE

A hereby certify that the anended that of Hillsop flanor Subdivinten la bance turon en chul aurvey an that the distances and been set and 11 lot ographs have been staked on the ground, as shown.

Mart C. Persons

Mert C. Persons

Registered Professional Ancineer

State of Washington

County of Skamania

This is to certify that on the 11 day of Later A.D. 1961
before me the undersigned, a notary public in and for the State of Washington
duly commissioned and sworn, personally appeared before me Lennis V. Melenis
and Rhele E. Melenis To me known to
be the individuals described in and who executed the foregoing instrument and

acknowledged to me that they signed the same as their free and voluntary act and for the uses and purposes mentioned therein.

Notary Cucing in will for the State of Washington, residing at Stevenson.

including \_\_\_\_\_\_\_.

Skamania County Treasurer Approved by me this 14 day of 25pt, 1911

Skamania County Engineer

Approved by the Board of County Commissioners this 18 day of

Attest:

County Auditor and Clerk of the Board of County Commissioners

Commissioners.

riled for record at the request of Annual V. Ma France on on O'clock and recorded in Volume A of Tlats, Tage 110 Records of