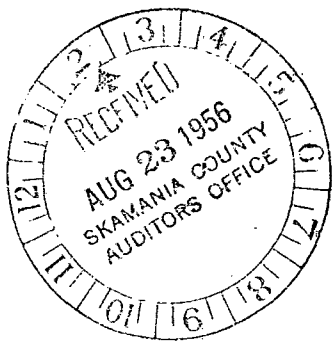


STATE OF WASHINGTON



Line No. 101-15 & 16  
 R/W No. 8-30-210  
 County Skamania  
 State Washington  
 Rods \_\_\_\_\_  
 W.O. No. \_\_\_\_\_

### RATIFICATION AGREEMENT

The undersigned (hereinafter called "Grantor", whether one or more), for and in consideration of ONE DOLLAR (\$1.00) cash in hand, and of other good, valuable and sufficient considerations paid by PACIFIC NORTHWEST PIPE-LINE CORPORATION (hereinafter called "Grantee"), the receipt of which is acknowledged, hereby accepts, adopts, ratifies and confirms unto Grantee, its successors and assigns, that certain Right of Way Contract, or agreement, dated December 26, \_\_\_\_\_, 19 55, executed by Melba E. McCafferty Spring, individually and as Executrix for Minors, Kenneth E. McCafferty and Rodney Ray McCafferty (Both Minors).

covering certain lands situated in Skamania County, State of Washington,

described as follows: The Northeast Quarter of the Northeast Quarter of Section 33, Township 2 North, Range 6 East, EXCEPT the following described tract: Beginning at the Northwest corner of the Northeast Quarter of the Northeast Quarter of the said Section 33; thence South 00°20' East along the West line of the Northeast Quarter of the Northeast Quarter of the said Section 33, 66 feet; thence East 330 feet; thence North 00°20' West 660 feet to section line; thence West 330 feet to the point of beginning; ALSO: the Southeast Quarter of the Northwest Quarter of Sec 33, Twp 2 North, Rge 6 East; EXCEPT THE following described tract: Beginning at the center of the said Sec 33; thence North 440 feet; thence West 1320 feet to the West line of the Southeast Quarter of the Northwest Quarter of the said Sec 33; thence South 550 feet to center line of said Sec 33 running East and West; thence East 1320 feet to the point of beginning; ALSO: the South Half of the Northeast Quarter of Sec 33, Twp 2 North, Rge 6 East; EXCEPT the following described tracts: (1) Beginning at the Quarter corner on the East line of the said Sec 33; thence West 880 feet; thence North 19°47' East 595 feet; thence East 678 feet to section line; thence South on section line to point of beginning; (2) Beginning at the Quarter corner on the East line of the said Sec 33, and thence West 880 feet to the initial point; thence West 440 feet; thence North 575.8 feet thence East 685 feet; thence South 76.8 feet; thence South 19°47' West 723.7 feet to the initial point; (3) Beginning at the center of said Sec 33; thence North 440 feet; thence East to Maple Flat County Road; thence Southeasterly along said road to center line of said Section 33, running East and West; thence West to the point of beginning. EXCEPT easements granted to the United States of America for the Bonneville Power Administration's Electric Power Transmission Lines and access road thereto; and EXCEPT right of way for county Roads. The right of way herein granted shall be 75' wide for construction purposes and shall revert to 50' in width after construction.

SECTION 33 TOWNSHIP 2N RANGE 6E

For the same consideration, Grantor hereby grants and conveys unto Grantee, its successors and assigns, a right of way on, over and through the above described land for the purposes and with the rights contained in the Right of Way Contract aforesaid, hereby approving and confirming all acts heretofore done and all payments made under and by virtue of the terms of said Right of Way Contract.

Dated this 9 day of January, 19 56.

WITNESSES:

Mar. 44 Mar. 44  
 NO. 1730-151  
 COUNTY ON EXCISE TAX  
 AID JUG 23 1956  
 BY Mar. 44 Mar. 44  
 COL Mar. 44 Mar. 44  
 BY Mar. 44 Mar. 44

Henry Sessine (Seal)  
 Henry Sessine (Seal)  
Blanche E. Sessine (Seal)  
 Blanche E. Sessine (Seal)

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55.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn personally appeared \_\_\_\_\_

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the said instrument as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of

residing at

## JOINT ACKNOWLEDGMENT

STATE OF WASHINGTON

55

County of San Diego

On this 1 day of July, A. D. 1916, before me, the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn personally appeared

his wife, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that she signed and sealed the said instrument as her free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

My Commission Expires Nov. 10, 1957

Notary Public in and for the State of

residing at

# RATIFICATION AGREEMENT

FROM

Henry Session, et ux

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F

PACIFIC NORTHWEST PIPELINE CORPORATION

STATE OF WASHINGTON

COUNTY OF

I hereby certify that the within instrument was filed

for record on the 23 day of August 1956.

at 2-15 o'clock P. M. and was duly recorded in

Volume 42 of

at Page 213 and examined.

Olie H. Berg Auditor

By M. Kelly, Deputy  
(Title)

RECEIVED

INDEXED: DIR. KL

5 DIRECT: V

5507

COMPARED

# MAIL

21. *Revised*

# THE

7-11-57

## JOINT ACKNOWLEDGMENT

STATE OF WASHINGTON

35.

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn personally appeared \_\_\_\_\_

his wife, to me known to be the individual \_\_\_\_\_ described in and who executed the foregoing instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ signed and sealed the said instrument as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned,

WITNESS my hand and official seal hereto affixed the 1 day and year in this certificate above written.

Notary Public in and for the State of

residing at