

IN THE MATTER OF Secondary State Highway No. 8-C, Wind River/Vicinity

KNOW ALL MEN BY THESE PRESENTS, That the Grantors
Earl F. Gale and Beatrice B. Gale, husband and wife

for and in consideration of the sum of TEN-----(\$10.00)-----no/100 Dollars,
and other valuable considerations,
in hand paid, the receipt whereof is hereby acknowledged, hereby convey and warrant to the STATE
OF WASHINGTON, the following described real estate situated in SKAMANIA
County, in the State of Washington:

All that portion of the following Described Parcel "A", lying Southerly of a
line drawn parallel with, and 75 feet distant Northeasterly, when measured at right
angles from the center line of Secondary State Highway No. 8-C, Wind River/Vicinity.
Bridge

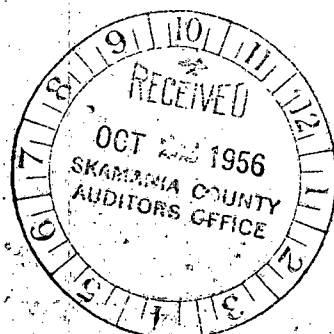
PARCEL "A":

The Northwest Quarter of the Southwest Quarter (NW₁-SW₄) of Section
8, Township 3 North, Range 2 E.W.M.; EXCEPT that portion of the said
Northwest Quarter of the Southwest (NW₁-SW₄), lying Northerly of
the channel of Wind River; and EXCEPT that portion of the said
Northwest Quarter of the Southwest Quarter (NW₁-SW₄), lying Southerly
and Westerly of the Wind River Highway as constructed on December 11,
1931.

The lands being herein conveyed contain an area of 0.405 acres, more or less,
the specific details concerning all of which are to be found within that certain
location now of record and on file in the office of the Director
of Olympia and bearing date of approval April 17, 1956, and the center
line of Highway No. 8-C also shown of record in Book "A", of Highway Plats, page 3,
in said County.

And for further consideration the State of Washington agrees to re-
construct a road approach on the right at or near Highway Engineer's
Station 179+50, which shall be maintained between the right of way
line and the shoulder line by the grantors, his heirs, successors
and assigns.

The Grantors herein reserve the right to remove the improvements from the
lands herein conveyed, assuming all liabilities to persons and/or property
connected with said removal, at any time until February 1st 1956; however,
on said date, all improvements yet remaining, or partially remaining upon
said lands shall become the property of the State of Washington and all rights
of the Grantors to said improvements shall then cease and terminate. It being
understood and agreed that the State of Washington, its authorized agents or
assigns, shall have the right to enter upon the remaining abutting lands of
the Grantors, where necessary to accomplish the removal of said improvements.



It is understood and agreed that the delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington unless and until accepted and approved hereon in writing for the State of Washington, Department of Highways, by the Right of Way Engineer.

Dated this 5th day of October, 1956

x Earl F. Gale
x Beatrice B. Gale

Accepted and approved

STATE OF WASHINGTON
DEPARTMENT OF HIGHWAYS

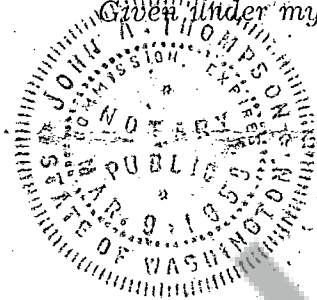
By J. Arnold Robley
Right of Way Engineer

STATE OF WASHINGTON, }
County of Skamania } ss

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 6th day of October, 1956 personally appeared before me Earl F. Gale and Beatrice B. Gale

to me known to be the individual s described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.



John A. Thompson

Notary Public in and for the State of Washington,
Residing at Olympia

WARRANTY DEED

FROM

Earl F. Gale et ux

TO

STATE OF WASHINGTON

IN

County Skamania

STATE OF WASHINGTON } ss
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

State of Washington
OF Olympia

AT 11:15 A.M. October 27 1956

WAS RECORDED IN BOOK 42

OF Deeds AT PAGE 353

RECORDS OF SKAMANIA COUNTY, WASH.

Alice B. Berg
COUNTY AUDITOR

P. Goettel
DEPUTY

