40536 98/99

TWN. 2N, R. TE.W.M. ST. 20' 81.5 80 N5°,30'W JEFFERSON Ø ENGINEER'S 110 (v)86.89/ 2008 34/ CERTIFICATE Ŋ COLUMBIA I PER 6 STREET O- NISTATE OF 110.57 511019 = -

> the I/4 Corner on south Boundary Section 36 Twn. 3
>
> E. W. M.
>
> Thence West 274.3 ft. along soid township line Thence North 5°30' West 465.5 ft.
>
> Thence South 11° 19' East 241.0 ft.
>
> Thence South 11° 19' East 404.9 ft. to point of baginning.
>
> Also commencing at a point 289.7 ft. West and 50 ft. North of the I/4 Corner on South Boundary Section 36 Twn. 3
>
> North Range 7 E. W. M.
>
> Thence North 5°30' West 415.5 ft. to the N. W. Carner of the above described tract
>
> Thence West 62 ft. to the brow of Rock Creek Canyon
>
> Thence in a Southerly direction along the brow of Soid tract being located in the S. E. I/4 of S. W. I/4 of Section 35 Twn. 3
>
> North Range 7 E. W. M. DESCRIPTION:
> the I/4 Corner of North Range 7 Survey and Plat by Cecil E. Combs and Wm. T. Cavanaugh
> Date November 14, 1949 Scale 1" = 40'

> > Pexing

County E

Engineer Conda

Attest :

Dated this 13 day of 2//2

195

Clerk of the Board

Commissioner

Frain

Chairman, Board

APPROVED

Martin Commissioner

44

SUBDIVISION BY: Michael and Marian Kehoe

COLUMBIA

VIEW

**ADDITION** 

The state of the state of

DEDICATION: We, the undersigned owners of do hereby by out and plat the same in upon the plat. The same to be known as situated in Skamania County, State of Waldicate the streets as shown there in to the owners of the same into of the property into Lots and the Columbia described hereon,
Streets as shown
View Addition
do hereby de-

SIGNATURE'S **OWNERS** 

ACKNOWLEDGEMENT
STATE OF WASHINGTON
COUNTY OF

On this 12 day of November, 1949, personally appeared before me, a Notary Public in and for said County, Michael a. Reference to be the indentical persons who signed the above dedication and acknowledged the execution of the same to be their voluntary act and deed for the purpose therein mentioned.

WITNESS MY HAND AND OFFICIAL SEAL this 14th day of November. Cohut Q and deed

lersigned hereby no unpaid taxes

certify that against said

19th day of november,

APPROVED BY Councilmen, Town of Stevenson The Linder & m. Albran Men

Dated this day of March 1950.

TAS RECORDED IN BOOK 4.

OF ELAT. AT PAGE 98:19
RECORDS OF SKAMANIA COUNTY, WASH. STATE OF WASHINGTON SE NETRUMENT OF WRITING, FITTH OF 40.36

2-Atra 2 Lington