then in any such case the remainder of unpaid principal, with accrued interest and all other indebtedness hereby secured, shall at the election of the mortgagee become immediately due without notice, and this mortgage may be foreclosed.

In any action to foreclose this mortgage or to collect any charge growing out of the debt hereby secured, or in any suit which the mortgagee may be obliged to defend to protect the unimpaired priority of the lien hereof, the mortgagor agrees to pay a reasonable sum as attorney's fees and all costs and expenses in connection with such suit, and also the reasonable cost of searching records, which sums shall be secured hereby and included in any decree of foreclosure.

Dated at Stevenson, Washington, this 7th day of December, 1951.

Lela Shultz (SEAL)

STATE OF WASHINGTON ) )ss.
County of Skamania )

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this 7th day of December, 1951, personally appeared before me Lela Shultz to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she signed and sealed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

(Notarial Seal affixed)

Robert J. Salvesen

Notary Public in and for the State of Washington, residing at Stevenson, therein.

Filed for record December 7, 1951 at 10-50 a. m. by R. J. Salvesen.

Than C. Machter Br. Skamania County Auditor

#43317

Charles G. Lade et ux to The Federal Land Bank of Spokane

AMORTIZATION MORTGAGE

A98481

FEDERAL FRAM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 5th day of December, 1951, Charles G.

Dade and Pauline E. Dade, husband and wife hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage to THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Fernal Land Bank of Spokane, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, hereinafter called the mortgagee, the following descriptions and the County of Skamania, State of Washington, to wit:

The South Half of the Northwest Quarter and the North Half of the Southwest Quarter of Section Seven, Township One North, Range Five East of the Willamette Meridian,

together with the tenements, hereditaments, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigating apparatus, stationary scales and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land; and together with all waters and water rights of