

SKAMANIA COUNTY, WASHINGTON

TO HAVE AND TO HOLD, The above described and granted premises unto the said A. J. Jermann his heirs and assigns forever. And Mrs. Ida K. Mahr grantor above named does covenant to and with A. J. Jermann the above named grantee his heirs and assigns that she is lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all incumbrances and that she will and her heirs, executors and administrators shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, We the grantors above named hereunto set our hands and seals this 16th day of July, 1936.

Signed, Sealed and Delivered in the Presence of Us as Witnesses:

Ida K. Mahr (Seal)
Edward J. Mahr (Seal)

STATE OF OREGON)
County of Benton) ss.

THIS CERTIFIES, that on this 16th day of July A. D., 1936 before me personally appeared the within named Ida K. Mahr and Edward J. Mahr, her husband, known to me to be the identical persons described in and who executed the within instrument and acknowledged to me that they freely and voluntarily executed the same for the purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Lela Thurman
Notary Public for Oregon
My Commission Expires October 3, 1937.

Filed for record November 24, 1937 at 10-40 a.m. by Grantee.

Mabel J. Sae
Skamania County, Clerk-Auditor.

#25002

Louie A. Maine et ux to N. W. Elec. Co.

IN CONSIDERATION of One and No/100 Dollar (\$1.00), and other valuable considerations, the receipt whereof is hereby acknowledged, the undersigned, LOUIE A. MAINE and LOUISA M. MAINE, husband and wife, grant to NORTHWESTERN ELECTRIC COMPANY, a Washington corporation, a perpetual right-of-way in and over the following described real property situated in Lot No. 9 Section 1, Township 2 North, Range 7 East, W.M., Skamania County, Washington, to-wit;

Beginning at a point on the south line of Second Street, Town of Stevenson, 160 feet N. 89° 06' W. of the point of intersection of said south line of said Second Street with the west line of the Henry Shepherd D.L.C., thence south 259 feet, thence west 50 feet, thence south 18.6 feet, thence N. 89° 06' W. 90 feet, thence north 25 feet, thence N. 89° 06' W. 10 feet, thence north 142.6 feet, thence east 50 feet, thence north 110 feet to Second Street, thence S. 89° 06' E. 100 feet to place of beginning;

for the purpose of erecting, maintaining and operating thereon one guy wire of a pole line for the transmission of electric current.

Said guy wire to enter the above described property, from Pole No. 304, at a point 90 feet, more or less, south of the north line (south line of Second Street) and 45 feet, more or less, east of the east line and extend in a northwesterly direction across said property intersecting the north line aforesaid at a point 5 feet, more or less, east of the northwest corner thereof.

EXECUTED this 24th day of November, 1937.

Louie A. Maine
Louisa M. Maine

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) ss