

DEED RECORD Z

SKAMANIA COUNTY, WASHINGTON

Filed for record November 2, 1937 at 8-00 a.m. by Union Pacific R. R. Co.

Mabel J. Rose
Skamania County, Clerk-Auditor.

#24894

Federal Land Bank to Anna Crispian

DEED 331 F 12 M.H.

THIS INDENTURE, made this 17th day of May, 1937, between the Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and Anna Crispian party of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and Warrant to the party of the second part, and to her heirs and assigns forever, the following described real estate, situate in the County of Skamania, State of Washington, to-wit: situate The Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 4, Township 1 North, Range 5 East of the Willamette Meridian.

Together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

To Have and To Hold said premises unto the party of the second part, her heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments, water charges including those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation company, and all other unpaid charges, liens or assessments imposed by law on the above described property becoming due subsequent to the year 1936.
2. Any lien imposed by law by reason of the outstanding indebtedness of any drainage, irrigation or other special improvement district and any lien or encumbrance revived or place on said property by, through or under the party of the second part.
3. Any and all easements, rights of way for railroads, roads or highways or other servitudes, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from railway companies.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever Warrant and Defend the title to said premises and the quiet and peaceable possession thereof unto the said party of the second part, or her assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

(Corporate seal affixed)

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish, Vice President

ATTEST:

Clark C. Upton, Jr.
Assistant Secretary.

1-50¢ Gov. documentary stamp duly
affixed and cancelled S,C,F, 6-2-37

STATE OF WASHINGTON)
) ss.
County of Spokane, .)

On this 2 day of June, 1937, before me (a notary public in and for the above named state) personally appeared S.C. Fish to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.