DEED RECORD Z

SKAMANIA COUNTY, WASHINGTON

Beginning at the quarter section corner of the north line of Section 1, Township 2 North of Range 7 East of the Willamette Meridian, running thence south 1250 feet to the center of Rock Creek, thence North 30° 22' West 1449 feet to center of Rock Creek; thence east $732\frac{1}{2}$ feet to place of beginning, containing $10\frac{1}{2}$ acres, more or less, except:

Commencing at a point 30 feet south of the quarter corner on the north line of section 1, Township 2 North, Range 7 East of the Willamette Meridian; thence west to intersection with the east line of Second Street in the town of Stevenson, Washington; thence South 36° 12' East along the east line of Second Street to intersection with the center line north and south of said Section 1, Township 2 North, Range 7 East of the Willamette Meridian; themee north the the place of beginning. (Recorded in Book "S" of Deeds, page 263, April 19, 1921.)

Subject to:

- a. A right of way for pipe line, said pipe line being a part of the water system of the town of Stevenson.
- <u>b</u>. Rightssof way for highways or streets to the State of Washington, Skamania County, and the town of Stevenson.
- c. Any of the improvements constructed and owned by the State of Washington, situate adjacent to and northerly of the Evergreen Highway, also a 25-year unrecorded lease of October 2, 1923 to the State by the County.
 - d. Right of way for transmission line of the West Coast Power Company;

TO HAVE AND TO HOLD unto the Government or its assigns, forever, together with the right to go upon the lands above described from time to time as the occasion may require and remove therefrom the timber and other natural growth, and any accumulations of brush, trash or driftwood;

And the said Grantor covenants that it is in the quiet and peaceful possession of said lands, and that it will and its successors and assigns shall warrant and forever defend the title to the right, power, privilege and easement hereby granted and conveyed, as aforesaid, to the Government or its assigns, against the lawful claims of all persons whomsoever.

And the said Grantor, in consideration of the above specified sum, also hereby releases the Government from all claims for damages that have accrued or may hereafter accrue to it by reason of the overflowing of the above described land.

IN TESTIMONEY WHEREOF, we the undersigned, constituting the duly elected, qualified and acting Board of County Commissioners of Skamania County, Washington, have hereunto set our hands and affixed our seals, on this the day and year first above written.

SKAMANIA COUNTY, WASHINGTON a Municipal Corporation,

By Ed Hollis (Seal)
County Commissioner

By Albert C. Pohl (Seal)
County Commissioner

By Martin Nielsen (Seal)
County Commissioner

5-\$3.00 Gov. documentary stamps and 3-\$2.00 Gov. documentary stamps duly affixed and cancelled 4/5/37 Skamania Co. Mabel J. Fosse, County Auditor

STATE OF WASHINGTON)
)ss.
County of Skamania.)

BE IT REMEMBERED, That on this 5th day of April, 1937, before me the undersigned, a Notary Public in and for said County and State, personally appeared the within named Ed Hollis Albert C. Pohl and Martin Nielsen, to me personally known, and who constitute the Board of County Commissioners of Skamania County, Washington, each being duly sworn, deposes and says for himself, that said instrument was signed and sealed in behalf of said Skamania County Washington, and acknowledged that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this the day and year first in this, my certificate written.

(Notarial seal affixed)

Raymond C. Sly
Notary Public for Washington
Residing at Stevenson
My commission expires January 31, 1939

APPROVED AS TO FORM AND EXECUTION
J.W.McCulloch
SPECIAL ASSISTANT U.S.ATTORNEY GENERAL