## DEED RECORD Z

SKAMANIA COUNTY, WASHINGTON

ernment;

NOW THEREFORE, the said Grantor, for and in consideration of the sum of SIXTY AND 00/100 Dollars (\$60.00), cash in hand paid by the Government, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to the Government or its assigns, forever, the full and perpetual right, power, privilege and easement to overflow, as hereinbefore stated, all that portion of the following described lands lying below the 95-foot contour line above mean sea level, as determined by reference to the U.S.C.&G.S. datum, and above the ordinary high water line on the north bank of the Columbia River, containing 7.0 acres, more or less, situate in the County of Skamania and State of Washington:

Government Lot 3, Section 25, Township 3 North, Range 9 East of the Willamette Meridian, excepting therefrom:

- 1. A strip of land 200 feet in width, being 100 feet in width on each side of the center line of the Spokane, Portland and Seattle Railway Company's right of way, as the same is constructed over and across the above described property, as condemned and appropriated by said railroad company for all its corporate purposes.
- 2. A tract of land containing 4½ acres, more or less, situate in that part of Government Lot 3, Section 25, Township 3 North, Range 9 East of the Willamette Meridian, that lies west of a line that is parallel to and 50 feet distant easterly measured at right angles from the center line of the Drano Lake & Northern Railway, said center line being more particularly described as follows:

Beginning at a point on the line between Sections 35 and 36, Township 3 North, Range 9 East of the Willamette Meridian, designated Station 29i05.0, located south 1° 21' West 292.00 feet from the corner common to Sections 25, 26, 35 and 36, Township 3 North, Range 9 East of the Willamette Meridian and running thence North 85° 51' East 695.00 feet to Station 36+00, thence on a 3°07' curve to the left 352.6 feet to Station 39 52.6, thence on a 10° curve to the left 584.8 feet to Station 45 37.4, thence North 16° 22' East 337.9 feet to Station 48 75.3, thence on a 15° curve to the left 572.00 feet to Station 54 47.3, thence North 69° 29' west 361.1 feet to Station 58 08.4, thence on a 12° curve to the right 118.8 feet to Station 59 27.2, thence North 55° 14' West intersecting the line between Sections 25 and 26 at Station 69 25.0 South 1° 21' West 897.00 feet from the quartersection corner common to Sections 25 and 26, Township 3 North, Range 9 East of the Willamette Meridian.

3. A strip of land of varying widths granted the State of Washington in the matter of State Road No. 8 (Evergreen Highway) (Book "Y" of Deeds, page 199, Records of Skamania County, Washington).
Said land being subject to:

A perpetual right of way in, over and across the lands first hereinabove described, in favor of the Northwestern E-lectric Company for the purpose of maintaining and operating on said land, two pole or tower lines for the transmission of electricity, together with the right to cut such trees and brush as may be necessary in the construction, maintenance and protection of such lines from danger.

TO HAVE AND TO HOLD unto the Government or its assigns, forever, together with the right to go upon the lands above described from time to time as the occasion may require and remove therefrom the timber and other natural growth, and any accumulations of brush, trash or driftwood;

And the said Grantor covenants that he is in the quiet and peaceful possession of said lands, and that he will and his heirs, executors and administrators shall warrant and forever defend the title to the right, power, privilege and essement hereby granted and conveyed, as aforesaid, to the Government or its assigns, against the lawful claims of all persons whomsoever.

And the said Grantor, in consideration of the above specified sum, also hereby releases the Government from all claims for damages that have accrued or may hereafter accrue to him by reason of the overflowing of the above described land.

IN TESTIMONY WHEREOF, the said Grantor has hereunto set his hand and affixed his seal on this the day and year first above written.