

SKAMANIA COUNTY, WASHINGTON

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

Roswell J. Quinn
Notary Public for Washington,
Residing at Kelso.

APPROVED AS FORM AND EXECUTION

J. W. McCulloch
SPECIAL ASSISTANT U.S. ATTORNEY GENERAL

Filed for record June 8, 1937 at 11-00 a.m. by U. S. Engr.

Mabel J. Rose
Skamania County, Clerk-Auditor.

#24181

Federal Land Bank to Lucille M. Proulx et vir

THIS INDENTURE, made this 27th day of May, 1937, between The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and Lucille M. Proulx and Charles L. Proulx, wife and husband, parties of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents convey and quitclaim to the parties of the second part, and to their heirs and assigns forever, the following described real estate, situate in the County of Skamania, State of Washington, to-wit:

The Southeast 40 acres of the Northeast Quarter of Section 32, Township 2 North, Range 6 East of the Willamette Meridian.

TOGETHER with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures, which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

To Have and To Hold said premises unto the parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

ATTEST: Clark C. Upton, Jr.
Assistant Secretary

(Corporate seal affixed)

THE FEDERAL LAND BANK OF SPOKANE

BY S. C. Fish
Vice-President

1-50¢ Gov. documentary stamp duly
affixed and cancelled L.M.P. 6/9/37

STATE OF WASHINGTON)
County of Spokane.) ss.

On this 27th day of May, 1937, before me, a Notary Public for the State of Washington, personally appeared S. C. Fish, to me known to be the vice President of the corporation that executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial seal affixed)

Marjorie Gunning
Notary Public in and for the State of
Washington, residing at Spokane.