

debt hereby secured, or in any suit which the mortgagee may be obliged to defend to protect the unimpaired priority of the lien hereof, the mortgagor agrees to pay a reasonable sum as attorney's fees and all costs and expenses in connection with such suit, and also the reasonable cost of searching records, which sums shall be secured hereby and included in any decree of foreclosure.

Dated at Stevenson, Washington, this 2nd day of January, 1952.

Edwin S Leonard (SEAL)

Lois M Leonard (SEAL)

STATE OF WASHINGTON)
County of Skamania) ss.

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this 2nd day of January, 1952, personally appeared before me Edwin S. Leonard and Lois M. Leonard to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as they free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

(Notarial Seal affixed)

Robert J Salvesen.
Notary Public in and for the State of Washington,
residing at Stevenson, therein.

Filed for record January 3, 1952 at 2-20 p. m. by Bank of Stevenson.

John C. Nash
Skamania County Auditor

#43394 Donald Perry et ux to National Bank of Commerce of Seattle

REAL ESTATE MORTGAGE

THIS MORTGAGE, made this 27th day of December, 1951, by and between DONALD PERRY and MARJORIE PERRY, husband and wife, of Stevenson, County of Skamania, State of Washington, hereinafter called "mortgagor(s)," and THE NATIONAL BANK OF COMMERCE OF SEATTLE, a national banking association, hereinafter called "mortgagee,"

WITNESSETH:

The mortgagor(s) hereby mortgage(s) to the mortgagee, its successors and assigns, the following described real property, situated in the County of Skamania, State of Washington to-wit:

Commencing at a point on south side of Loop Road (Wills Hot Springs Alameda) said point being N 0° 04' E. 108.5 feet from quarter corner of south line of section 36, Township 3 North, Range 7 E. W. M.

Thence from point of beginning N 62° 04' W. 150.7 feet along south side of county road thence S 14° 19' E. 173.8 feet, thence south 89° 41' east 176 feet to line through center of section, thence N. 0° 04' E. along said line 100 feet to point of beginning

TOGETHER with all right and interest therein, now owned or hereafter acquired, and all and singular the tenements, hereditaments and appurtenances thereunto, belonging or in anywise appertaining, including, but not limited to, all heating, plumbing, lighting and ventilating apparatus, appliances or fixtures in or about any building now located on said premises or hereafter placed thereon, together with any and all renewals, betterments, additions or substitutions thereto, all of which said apparatus, appliances or fixtures are deemed by and between the parties hereto to constitute a part of the realty.

Satisfied
BK 28
PG 37