

DEED RECORD Y

SKAMANIA COUNTY, WASHINGTON

PIONEER PRINT, STEVENSON, WASH.

their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal the day and year first above written.

(Notarial seal affixed)

E. H. Hartwig,
Notary Public in and for the State of
Oregon. Residing at Hood River. My
commission expires Feb. 29, 1936.

Filed for record February 2, 1935 at 8-00 a.m. by Department of Highways.

Mabel J. Rose
Skamania Co. Clerk-Auditor.

#20321

Ralph W. Anderson et ux to State of Washington.

In the matter of State Road No. 8, Cook-East to Underwood-West.

Know All Men by these presents, That Ralph W. Anderson and Henrietta Anderson his wife, of the County of Multnomah in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum of One Hundred twenty-five dollars, in hand paid, the receipt whereof is hereby acknowledged have GRANTED, BARGAINED, SOLD, and CONVEYED, and by these presents do Grant, Bargain, Sell and Convey unto the State of Washington, the following described parcel of land situated in Skamania County, in the State of Washington, to-wit:

A strip of land being all that portion of the following described tract of land that lies southwardly from the right of way of the Spokane, Portland and Seattle Railway Company and adjoining same and northwardly from a line parallel with and distant 130 feet southwardly (measured at right angles) from the center line of State Road No. 8, Cook-East to Underwood-west, except that from the west line of the hereinafter described tract eastward to Engineering Survey Station 555 plus 50, said strip of land lies northwardly from a line, parallel with and distant 70 feet southwardly (measured at right angles) from the center line of said road as surveyed, over and across that portion of Government Lot numbered 2, section 29, township 3 north, range 10 east of the Willamette Meridian, excepting beginning at the northeast corner of said Lot 2, thence west along the section line between sections 29 and 20, 30 rods; thence south 53 1/3 rods; thence east 30 rods; thence north, along the quarter section line 53 1/3 rods, to the place of beginning, and excepting any portion of the above described strip of land, lying southwardly from the Government Meander line.

Also: All of the east 700 feet of said Government Lot numbered 2, except the north 53 1/3 rods thereof, lying north of the Spokane, Portland and Seattle Railway Company's right of way.

the specific details concerning all of which are to be found within that certain map of definite location now of record and on file in the office of the Director of Highways at Olympia and bearing date of approval March 6th, 1934, revised Dec. 4th, 1934.

To Have and To Hold the same, unto the State of Washington forever.

Dated this 11th day of January, 1935.

Ralph W. Anderson
Henrietta Anderson

STATE OF OREGON)
(ss
COUNTY OF MULTNAMAH)

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this 11th day of January, A. D. 1935, personally appeared before me Ralph W. Anderson to me known to be the individual described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal the day and year first above written..

(Notarial seal affixed)

D. J. Forbes
Notary Public in and for the State of
Oregon. Residing at Portland, Ore.
My commission expires November 6, 1935.

STATE OF WASHINGTON)
(ss
COUNTY OF CLARK)

I, the undersigned, a Notary Public in and for the State of Washington, do hereby