

(Corporate Seal affixed)

BANK OF STEVENSON

BY Geo F Christensen
President

STATE OF WASHINGTON)
County of Skamania) ss.

On this day personally appeared before me George F. Christensen to me known to be the President of BANK OF STEVENSON, the corporation that executed the foregoing instrument, and acknowledged to me that he signed the same as the free and voluntary act and deed of said corporation; and on oath stated that he was authorized to execute the same and that the seal affixed is the corporate seal of said corporation.

Given under my hand and official seal this 15th day of February 1951.

(Notarial Seal affixed)

Robert J. Salvesen
Notary Public for Washington
residing at Stevenson therein

Filed for record February 15, 1951 at 1-55 p. m. by R. J. Salvesen

John C. Wachtel
Skamania County Auditor

#42092

Joseph Szydlo to The United States of America

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE

OREGON, WASHINGTON AND ALASKA

RELEASED

1. THIS MORTGAGE, made this 16th day of February, 1951, by Joseph Szydlo and NONE,
Precinct Skamania, State of Washington, (hereinafter together
of Carson County of Skamania, State of Washington, (hereinafter together
(Post Office Address called Mortgagor) is given to the United States of America, acting through the Administrator
of the Farmers Home Administration, (hereinafter called the Mortgagee), in consideration
of and to secure the payment of:

(a) The sum of Twenty-Eight and no/100--- (\$-2800.00----), Dollars the balance of unpaid principal remaining upon loan(s) made to the Mortgagor, with interest now due or to become due, which debt(s) is (are) evidenced by (a) promissory note(s), executed by the Mortgagor to the Mortgagee, or other payee indicated therein and now held by the Mortgagee, and payable in one or more installments, said note(s) being described as follows:

Date	Amount	Last Installment Due
January 24, 1951	\$2800.00	February 1, 1955
_____, 19__	\$ _____	_____, 19__
_____, 19__	\$ _____	_____, 19__
_____, 19__	\$ _____	_____, 19__

and any first and successive extensions or renewals, in whole or in part, of any or all of such promissory notes, or of any other obligations secured hereby, including interest thereon; and

(b) Any future or additional sum or sums not exceeding the aggregate amount of -----(\$-----) Dollars loaned to the Mortgagor by the Mortgagee within one year from the date hereof for any purpose, with interest at a rate not in excess of five percent (5%) per annum.