

MORTGAGE RECORD-Y

SKAMANIA COUNTY, WASHINGTON

PIONEER, INC., TACOMA-214 1116

Mortgage Record Y

of said premises, and apply such rents and profits to the payment and satisfaction of the amount due under this mortgage, first deducting all proper charges and expense attending the execution of such trust.

In the event of suit or action being instituted to foreclose this mortgage, the mortgagors and their heirs and assigns shall pay such sum as the Court shall consider reasonable as attorney's fees for the benefit of the plaintiff, in addition to the costs and disbursements provided by statute.

IN WITNESS WHEREOF, the said mortgagors have hereunto set their hands and seals the day and year first above written.

William P. Anderson

Eileen D. Anderson

STATE OF OREGON)
County of Multnomah) ss

BE IT REMEMBERED, That on this 27th day of November, 1950, before me, a Notary Public in and for said County and State, personally appeared the within named WILLIAM P. ANDERSON and EILEEN D. ANDERSON, husband and wife, who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

(Notarial seal affixed)

Rollin E. Bowles
Notary Public for Oregon
My commission expires: September 19, 1954

Filed for record December 14, 1950 at 10-25 a.m. by W. P. Anderson.

John C. Wachter
Skamania County Auditor

#41884

L. B. Johnston et ux to Roy H. Dobbs et ux

MORTGAGE

THIS INDENTURE, Made this 8th day of December in the year of our Lord, one thousand nine hundred and fifty

RELEASED

BETWEEN L. B. Johnston and Violet M. Johnston, husband and wife parties of the first part, and Roy H. Dobbs and Veta M. Dobbs, husband and wife parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Twenty Seven Hundred and no/100 DOLLARS, lawful money of the United States, to them

in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell, Convey and Warrant unto the said parties

of the second part, and to their heirs and assigns, the following described tracts or parcels of land, lying and being in the County of Skamania and State of Washington, and

RELEASED

particularly bounded and described as follows, to-wit:

one half interest in the following described real property:

Lot 1 and the northwest quarter (NW $\frac{1}{4}$) of Section 16, Township 1 North, Range 5 E. W. M.

Lot 1, the north half of the southeast quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$), and the Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 17, Township 1 North, Range 5 E. W. M.

Lot 3 of Section 20, Township 1 North, Range 5 E. W. M.

All shore lands situate in front of, adjacent to, or abutting upon the Government Meander line described as follows: commencing at the Government Meander post between Sections 16 and 17, Township 1 North, Range 5 E. W. M.; thence along the Government Meander line downstream to near the center of Section 20, Township 1 North, Range 5 E. W. M.; being a total of 55 chains measured along the Government Meander line.