

MORTGAGE RECORD-Y

129

SKAMANIA COUNTY, WASHINGTON

PIONEER, INC., TACOMA - 2241

MORTGAGE RECORD Y

129

man, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

(Notarial seal affixed)

Robert J. Salvesen  
Notary Public in and for the State of Washington,  
residing at Stevenson, therein.

Filed for record October 13, 1949 at 2-20 p.m. by R. J. Salvesen.

*James C. Wadsworth*  
Skamania County Auditor

#39969

Harvey D. Kelchner et ux to United States (Farmers Home Admin.)

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE  
OREGON, WASHINGTON AND ALASKA

1. THIS MORTGAGE, made this \_\_\_\_\_ day of OCTOBER, 1949, by Harvey D. Kelchner and H. Blanch Kelchner of Underwood, Washington, County of Skamania, State of Washington, (hereinafter together called Mortgagor) is given to the United States of America, acting through the Administrator of the Farmers Home Administration, (hereinafter called the Mortgagee), in consideration of and to secure the payment of:

(a) The sum of Eighteen Hundred and no/100 (\$1800.00) Dollars the balance of unpaid principal remaining upon loan(s) made to the Mortgagor, with interest now due or to become due, which debt(s) is (are) evidenced by (a) promissory note(s), executed by the Mortgagor to the Mortgagee, or other payee indicated therein and now held by the Mortgagee, and payable in one or more installments, said note(s) being described as follows:

Date	Amount	Last Installment Due
October 1, 1950	\$360.00	_____, 19__
October 1, 1951	\$360.00	_____, 19__
October 1, 1952	\$360.00	_____, 19__
October 1, 1953	\$360.00	October 1, 1954

and any first and successive extensions or renewals, in whole or in part, of any or all of such promissory notes, or of any other obligations secured hereby, including interest thereon; and

(b) Any future or additional sum or sums not exceeding the aggregate amount of One Hundred and no/100 (\$100.00) Dollars loaned to the Mortgagor by the Mortgagee within one year from the date hereof for any purpose, with interest at a rate not in excess of five per cent (5%) per annum.

2. The Mortgagor hereby grants, bargains, sells and conveys unto the Mortgagee the following described real property situated in the County of Skamania, State of Washington, to wit:

The northwest quarter (NW $\frac{1}{4}$ ) of the northeast quarter (NE $\frac{1}{4}$ ) and the northeast quarter (NE $\frac{1}{4}$ ) of the northwest quarter (NW $\frac{1}{4}$ ) of section 20 in Township 3 north and Range 10, E.W.M.

together with all rents thereof, buildings, improvements and appurtenances thereunto belonging, water and water rights and personal property now or hereafter attached to or reasonably necessary to the use of the real property herein described, all of which property is sometimes hereinafter designated as the "said property";

TO HAVE AND TO HOLD the said property unto the Mortgagee and its assigns forever.

3. The Mortgagor covenants and agrees that:

(a) He is lawfully seized of the said property in fee simple and will warrant and

*Satisfied*  
BX 28  
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