

MORTGAGE RECORD-X

89

SKAMANIA COUNTY, WASHINGTON
Mortgage Record "X"

89

PIONEER, INC., TACOMA-177183

in any decree of foreclosure.

Dated at Washougal, Washington this 8th day of May, 1947

Marvin Ufford (SEAL)

Mignon Ufford (SEAL)

STATE OF WASHINGTON

ss.

County of Clark

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 8th day of May, 1947, personally appeared before me Marvin Ufford and Mignon Ufford, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate above written.

(Notarial Seal Affixed)

L. J. Moody
Notary Public in and for the State of Washington,
residing at Washougal

Filed for record May 16, 1947 at 4-45 p.m. by Alyce Buslach.

John C. Wachter
Skamania County Auditor *eo.*

#36622

The Federal Land Bank of Spokane to Philip C. B uslach

RELEASE OF MORTGAGE

Loan No. 879

1694

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated August 8th, 1917, executed by Philip C. Buslach, et al to The Federal Land Bank of Spokane, a corporation, and recorded on page 37, of Book Q of Mortgages, and extended by agreement recorded in book V of Mtges., page 205-7, records of said county in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 14th day of May, 1947.

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish
S.C. FISH Vice-President

(Corporate Seal Affixed)

Attest: A. W. Behrens
A. W. Behrens Assistant Secretary

STATE OF WASHINGTON,)
) ss.
COUNTY OF SPOKANE)

On this 14th day of May, 1947, before me, a Notary Public in and for the above named County and State, personally appeared S. C. FISH, to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

(Notarial Seal Affixed)

Carol E. Schrap
Notary Public, residing at Spokane, Washington.
My commission expires MAR 15 1951

Approved as to Form

c

Filed for record May 19th, 1947 at 11-05 a.m. by Nat'l Farm Loan Association.

John C. Wachter
Skamania County Auditor *eo.*