

## MORTGAGE RECORD-X

SKAMANIA COUNTY, WASHINGTON

Mortgage Record "X"

72

PIONEER, INC., TACOMA-177183

instrument and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal Affixed)

P. A. Pederson  
Notary Public in and for the State of Washington,  
residing at White Salmon in said County.

Filed for record March 31, 1947 at 9-20 a.m. by Security State Bank.

*John Skachta*  
Skamania County Auditor

2-----

#36471

Rudolph M. Hegewald et ux to The Wheeler Osgood Co.

## REAL and CHATTEL MORTGAGE

THIS INDENTURE, Made this 1st day of April the year of our Lord 1947, between RUDOLPH M. HEGEWALD and HELEN HEGEWALD, husband and wife, parties of the first part, and THE WHEELER OSGOOD CO., a Washington corporation, party of the second part,

## WITNESSETH:

The said parties of the first part for and in consideration of the sum of ONE HUNDRED FIFTEEN THOUSAND & no/100 (\$115,000.00) DOLLARS Lawful money of the United States to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN SELL, CONVEY and WARRANT unto the said party of the second part and to its assigns the following described real property lying and being in the County of Skamania, State of Washington, particularly bounded and described as follows:

Commencing at station 50 + 26.7 of the S. P. & S. Railway right-of-way in Section 2 T. 2 N. R. 7 E. W. M., said point being in the center line of said right-of-way and also the center line of the tracks as laid at an 18" culvert, thence from said point in a northeasterly direction along the center line of said right-of-way and railroad tracks to Station 48 + 66.7 which is the center of a private road crossing over said right-of-way, thence at right angle to the center line of said right-of-way in a southeasterly direction a distance of 60 feet, thence S. 64° 00' E to intersection with the southeasterly line of said Railway right-of-way, which is the true point of beginning of tract hereby described, thence S. 34° 00' East (a course parallel to the division line between the Northeasterly and Southwesterly halves of the Baughman D. L. C.) to intersection with the Meander Line of the Columbia River, thence following the Meander Line in a northeasterly direction to intersection with the division line between the northeasterly and southwesterly halves of said Baughman D. L. C., thence in a northwesterly direction S. 64° 00' W to intersection with the southeasterly line of the said S. P. & S. Right-of-way, thence in a southwesterly direction along the southeasterly line of said right-of-way to the point of beginning. SUBJECT to that certain easement for joint use of private road crossing over the S. P. & S. Right-of-way contained in that certain Deed from GAR. R. KLINGER, et ux. to R. M. HEGEWALD, recorded on September 12, 1945 in Book 30 of Deeds at Page 482 under Fee No. 34414.

Sections Nineteen (19), Twenty (20), Twenty-nine (29) and Thirty (30), Township 3 North, Range 7, East WM., SKAMANIA COUNTY, STATE OF WASHINGTON;

The Northwest quarter (NW $\frac{1}{4}$ ); the west three-fourths (W  $\frac{3}{4}$ ) of the west half of the Northeast quarter (NE $\frac{1}{4}$ ); the west half of the Southeast quarter (SE $\frac{1}{4}$ ); the east half of the Southwest quarter (SW $\frac{1}{4}$ ); less five (5) acres; all in Sec. 35, Twp. 3, North, Range 7 E, containing approximately 358.5 acres.

And do further GRANT, BARGAIN, SELL AND MORTGAGE unto the party of the second part, or its assigns, all that certain personal property now situate in Skamania County, Washington, more particularly described as follows:

Caterpillar RD 7 Diesel Tractor No. 4946 A  
Le Tourneau Bulldozer with front end power unit No. B 10-846  
Lodgerwood Gas Donkey - No number  
Ford Panel Truck No. 18-3036328  
Gas Donkey and Equipment No number

*Satisfied*  
BK 1  
Pg 500

*Assignment*  
BK 2  
Pg 38