

DEED RECORD X

SKAMANIA COUNTY, WASHINGTON

SHAW & BORDEN CO. PRINTERS, STATIONERS, BOOKBINDERS, SPOKANE, IDAHO

East of the Willamette Meridian, containing 39.07 acres, more or less together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and also all estate, right, title and interest in and to the same, including dower and claim of dower.

To Have and To Hold, the above described and granted premises unto the said Pacific Logging Company its successors or assigns forever. And Mattie F. Frakes grantor above named does covenant to and with Pacific Logging Company the above named grantee its successors or assigns that she is lawfully seized in FEE SIMPLE of the above granted premises, that the above granted premises are free from all incumbrances, and that she will and her heirs, executors, and administrators, shall WARRANT and forever DEFEND the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

In Witness Whereof the grantor above named, has hereunto set her hand and seal this 12th day of August, 1931.

Executed in the presence of
Frank H. Frakes
Susie Frakes.

Mattie F. Frakes (seal)

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss

Be it remembered, that on this 28th day of August, A. D. 1931 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Mattie F. Frakes, unmarried, who is known to me to be the identical person described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

In Testimony Whereof, I have hereunto set my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

A. Meyers
Notary Public for Oregon. My Comsn.
expires Dec. 22, 1931.

Filed for record: 9/11/31 at 11-15 a.m. by Grantee.

Mabel J. Osse
Skamania County Auditor.

#17525

Sylvan Grange #474 to Cape Horn Grange #70

Know all men by these presents, That Sylvan Grange P. of H., No. 474, by E. L. Marble, Secretary and I. S. Smith, Master of said Grange of Skamania, State of Wash. in consideration of One and no/100 (\$1.00) Dollars, to them paid by Cape Horn Grange #70 P. of H. of Cape Horn State of Wash have BARGAINED and SOLD, and by these presents do Grant, Bargain, Sell and Convey unto said Cape Horn Grange #70 P. of H. heirs and assigns, all the following bounded and described real property, situated in the County of Skamania and State of Wash:

Commencing at the center of Section 34 Town 2 North Range 6 East Willamette Meridian, thence south 150 feet; thence west 104 feet 9 inches, thence north 150 feet, thence east 104 feet 9 inches to place of beginning, and beginning at the center of Section 34 in Township 2, North of range 6 E. W. M., thence east 20 feet on the east and west center line of said section, thence southerly 170 feet paralleling the north and south center line of said section; thence westerly 20 feet to the north and south center line of said section; thence north on said north and south center line 170 feet to place of beginning.

The grantors also grant unto said grantees a private right of way for a road 15 feet in width leading from the above described property, at such point as shall be designated by the grantors, to an intersection with the Eckley Road.

together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and also all their estate, right, title and interest in and to the same, including dower and claim of dower.

To Have and To Hold the above described and granted premises unto the said Cape Horn