

DEED RECORD X

SKAMANIA COUNTY, WASHINGTON

SHAW & BORDEN CO., PRINTERS, STATIONERS, BOOKBINDERS, SPOKANE 241427

All that portion of the George W. Johnson donation land claim No. 38 lying in section Twenty (20), Township Two (2) North, Range Seven (7) East, Willamette Meridian, Excepting therefrom the following: Right of way of the Spokane, Portland and Seattle Railway Company, State Highway No. 8; that tract of land conveyed to R. V. Carpenter as described in conveyance recorded at page 439, Book "S" of Deeds, Records of Skamania County, Washington; and subject to right of way granted to the Northwestern Electric Company, a corporation, for pole or tower lines thereover, containing 151 acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold said above described and granted premises unto the said John Tol and LaRena Tol and unto their heirs and assigns forever.

And the grantor above named does hereby covenant to and with the above named grantees, their heirs and assigns, that it is lawfully seized in fee simple of the above granted premises and that the same are free from all encumbrances made or created by, through or under the grantee, excepting taxes, assessments and liens hereinafter referred to, and that it will, and its successors shall warrant and forever defend the above granted premises against the lawful claims and demands of all persons claiming by, through or under the grantor; providing, however, that this conveyance is made expressly subject to taxes, assessments, liens and charges of every nature which may have been lawfully imposed upon said premises on or subsequent to December 15, 1931, including taxes for the year 1931.

In witness whereof the grantor has caused these presents to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 6th day of April, 1934..

Corporate
(Seal)

Table Rock Mineral Water Company

By Andrew R. Porter
Vice-President

By D. L. Skidmore
Secretary

State of Oregon)
County of Multnomah) ss.

On this 6th day of April, 1934, before me appeared Andrew R. Porter and D. L. Skidmore both to me personally known, who being duly sworn, did say that he, the said Andrew R. Porter is Vice-President and he, the said D. L. Skidmore, is Secretary of Table Rock Mineral Water Company, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Andrew R. Porter and D. L. Skidmore acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial seal the day and year last above written.

(Notarial Seal)

Lucie M. Baxter
Notary Public for Oregon
My commission expires 1-21-38.

Filed for record September 11, 1934, 8:45 A. M. By Grantee.

Mabel J. Asse
Skamania Co. Clerk-Auditor.