

## DEED RECORD X

SKAMANIA COUNTY, WASHINGTON

SEAW &amp; BORDEN CO., PRINTERS, STATIONERS, BOOKBINDERS, SPOKANE 241427

Given under my hand and official seal the day and year first above written.

(Notarial seal affixed)

P. L. Allen  
Notary Public in and for the State of Wash-  
ington residing at Seattle, Wash.

Filed for record March 28, 1934 at 11-02 a.m. by Grantee.

*Mabel J. Asse*  
Skamania County Clerk-Auditor.

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#19271

Susan T. Counts et vir to State of Washington.

In the Matter of State Road No. 8, Underwood-West.

Know All Men by these presents, That Susan T. Counts and Goerge Counts, her husband of the County of Skamania, in the State of Washington, in consideration of the benefits and other valuable considerations, and the sum of Seven Hundred and Fifty Dollars, in hand paid, the receipt whereof is hereby acknowledged have GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents do Grant, Bargain, Sell and Convey unto the State of Washington, the following described parcel of land situated in Skamania County, in the State of Washington, to-wit:

A strip of land 100 feet wide (except as may be hereinafter specified), being 50 feet wide on the northward side and 50 feet wide on the southward side of the center line of said road as surveyed except:

On northward side: From the north line of Spokane, Portland & Seattle Railway Company's right of way to Engineering Survey Station 627 plus 88.1, said strip of land is 80 feet wide;

and from Engineering survey Station 627 plus 88.1 to Engineering Survey Station 631 plus 00, said strip of land is 70 feet wide;

On Southward side: From the north line of said Spokane, Portland and Seattle Railway Company's right of way to Engineering Survey Station 631 plus 00, said strip of land is 60 feet wide,

measured from the center line of said State Road No. 8, Underwood-West as surveyed, over and across, that portion of Gov. Lot 1 and the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 21, Township 3 North, Range 10 East of the Willamette Meridian, commencing at the quarter corner of Sections 21 and 28, township 3 North, Range 10 E. W. M.; thence south 89° 3' East 1146.54 feet to the Government Meander corner; thence thence/north 0° 21' East, 957.1 feet; thence South 89° 56' West 1167.80 feet; thence South 0° 3' West 980.45 feet to the place of beginning containing 22 acres.

Also, beginning at a point north 0° 3' East 980.4 feet from the quarter corner of Sections 21 and 28, T. 3 N. R. 10 E. W. M.; thence north on the center line of Section 21 N. 0° 3' East 1220.3 feet to the SW corner of A. J. Haynes 5 acre tract; thence, along the south line of said tract, north 89° 56' East, 466.7 feet to the SE corner of said 5 acre tract; thence north 0° 3' East 466.7 feet to the NE corner of said 5 acre tract; thence north 89° 56' East 689.3 feet; thence south 0° 21' East 1687 feet; thence south 89° 56' West 1167.8 feet to the place of beginning, reserving therefrom a right of way, 100 feet wide running in an easterly and westerly direction through said 40 acre tract.

Grantee shall provide one farm crossing at grade across highway and shall construct two water pipe lines across highway for grantors present water supply.

the specific details concerning all of which are to be found within that certain map of definite location now of record and on file in the office of the Director of Highways at Olympia and bearing date of approval January 23, 1934.

To Have and To Hold the same, unto the State of Washington forever.

Dated this 10th day of March, 1934.

Susan T. Counts  
George Counts

STATE OF WASHINGTON )  
(ss  
COUNTY OF SKAMANIA )

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this 10th day of March, A. D. 1934, personally appeared before me Susan T. Counts and George Counts to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal the day and year first above written.