

DEED RECORD X

SKAMANIA COUNTY, WASHINGTON

SHAW & BORDEN CO. PRINTERS; STATIONERS; BOOK BINDERS; SPOKANE, IDAHO

as follows:

S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 21, Township 4 N., Range 7 E W.M.

The said right of way hereby granted is for the maintenance, and full, free, and quiet use and enjoyment by the United States of America for any and all purposes by them desired or deemed necessary or beneficial for or in connection with the control, administration, or use of the National Forests or the resources thereof, and, so far as may be with that enjoyment compatible, by the general public as a pipe line. and traversing the above described premises according to the following general course and direction, to wit:

Beginning in the SE $\frac{1}{4}$ of Section 20, Township 4 N., Range 7 E. thence running in a general South Easterly direction through the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 21, Township r N, Range 7 E. down and along Trout Creek to Hemlock Ranger Station.

This grant shall be effective only so long as said easement shall be actually used for any of the purposes above specified, but all rights hereunder shall revert to the owner of the fee as soon as the said use thereof shall be abandoned and discontinued.

The grantee shall at all reasonable times have the right to enter for the purpose of constructing, repairing, and patrolling said right of way, doing as little damage as possible.

IN WITNESS WHEREOF, the party of the first part has hereunto subscribed its name and affixed its seal, the day and year first hereinabove written.

Signed, Sealed and Delivered

in the presence of

Manhattan Company (SEAL)

E.B.MacNaughton (SEAL) (Corporate SEAL)

C.B.Stephenson (SEAL)
Sec'y

State of Oregon)

County of Multnomah)

ss.

On this 8 th day of June, 1933, before me appeared E.B.MacNaughton and C.B. Stephenson, both to me personally known, who being duly sworn, did say that he, the said E.B.MacNaughton is the President, and he, the said C.B.Stephenson is the Secretary of Manhattan Company the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said E.B.MacNaughton and C.B.Stephenson acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this, the day and year first in this, my certificate, written.

(Notarial Seal Affixed)

R.P.Austin
Notary Public in and for said County and State.
My Commission Expires Notary Public for Oregon

My Commission Expires Mar. 18, 1935.

Filed for record Feb. 3, 1934 at 10:11 a.m. by U.S.Department of Agr.

Mabel J. Truse
Skamania Co. Clerk-Auditor

#19116

Northern Pacific Ry. Co. to U.S.Forest Service

STATE OF WASHINGTON)

COUNTY OF SKAMANIA)

ss.

In the Matter of Establishment :
of North Fork Lewis River Road :

KNOW ALL MEN BY THESE PRESENTS, That the Northern Pacific Railway Company, a