

DEED RECORD X  
SKAMANIA COUNTY, WASHINGTON

SHAW & BORDEN CO., PRINTERS, STATIONERS, BOOKBINDERS, SPOKANE 241427

them desired or deemed necessary or beneficial for or in connedtion with the control, administration, or use of the National Forests or the resources thereof, and, so far as may be with that enjoyment compatible, by the general public as a public highway being forty feet in width, and traversing the above described premises according to the following general course and direction, to wit:

General East and West direction

This grant shall be effective only so long as said easement shall be actually used for any of the purposes above specified, but all rights hereunder shall revert to the owner of the fee as soon as the said use thereof shall be abandoned and discontinued.

The grantee shall at all reasonable times have the right to enter for the purpose of constructing, repairing, and patrolling said right of way, doing as little damage as possible.

IN WITNESS WHEREOF, the parties of the first part have hereunto subscribed their names and affixed their seals, the day and year first hereinabove written.

Signed, Sealed and Delivered

G.Orlo Jefferson (SEAL)

in the presence of

Matilda Jefferson (SEAL)

Robt C.Geenty

M.H.Metcalf

County of Multnomah)

ACKNOWLEDGEMENT

State of Oregon ) ss.

On this 24th day of May in the year one thousand nine hundred and thirty three before me, R.J.Carpenter a Notary Public in and for the County of Multnomah State of Oregon, duly commissioned and sworn and residing therein, my commission expiring March 11th, 1936 personally appeared G.Orlo & Matilda Jefferson known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same .

Witness my hand and official seal at my office in said county and state the day and year in this certificate first above written.

(Netarial Seal Affixed)

R.J.Carpenter  
Notary Public in and for the  
County of Multnomah  
State of Oregon

Filed for record Feb. 3, 1934 at 10:10 by U.S.Department of Agr.

*Mahel J. Sasse*  
Skamania County Clerk-Auditor

#19115

Manhattan Co. to U.S.Dept. of Agr.

RIGHT-OF-WAY DEED

Pipe Line

THIS INDENTURE, made the 8th day of June in the year one thousand nine hundred and thirty-three, between Manhattan Company of the County of Multnomah, State of Oregon, granter, party of the first part, and the Secretary of Agriculture of the United States Department of Agriculture for and in behalf of the United States of America, grantee, party of the second part,

W I T N E S S E T H:

That for and in consideration of one dollar (\$1) in hand paid, receipt whereof is hereby duly acknowledged, the party of the first part does hereby grant, bargain, sell, convey, and confirm unto the United States of America, and easement and right of way in gross over the following tract lot, piece, or parcel, of land, situate, lying and being in the County of Skamania, State of Washington, and bounded and particularly described