DEED RECORD X

SKAMANIA COUNTY, WASHINGTON

Dollars of the United States, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, its heirs and assigns, the following described tract lot or parsel of land, situated, lying and being in the county of Skamania, State of Washington, and particularly bounded and described as follows, to-wit:

Commencing at the SE cornor of Block eight (8) OF THE Town of Stevenson, according to the official plat thereof on file and of record in the office of the County Auditor of Skamania County, Washington; thence N 34°30' W 30 feet more or less to the outside line of the Southerly wall of the title building on land heretofore conveyed to the Northbank Theatre and Realty Company, a corporation, by deed recorded at page 213 boot "U" of deed records of Skamania County, Washington; thence S55°30' W along the other line of the edge of the above memtioned theatre building, a distance of eighty (80) feet, thence N 34°30' W 33 feet; thence S 55°30' W 50 feet; thence S 34° 30' E 63 feet more or less to the N line of Second street; thence N55°30' E 130 feet to place of beggining.

Also, commencing at a point on the North line of Second Street which is situate South 55°30' West of the Southeast cornorof said block eight (8) a distance of 130 feet; thence North 34°30' West 63 feet; thence North 55°30' East 23½ feet; thence North 34°30' West 20 feet; thence South 55°30' West 41½ feet; thence South 34°30' East 83 feet to the North line of Second St.; thence North 55°30' East 18 feet to the place of beginning, subject however to easements in and to said land for road purposes heretofore conveyed and reserving a like easemeant for road purposes unto the said parties of the firstpart, their heirs and assigns, for the benifet of all property abuting thereon.

Also a strip of land 3 feet in width described as follows: Commencing at a point 66 feet N 34°30' W of the Southeast normor of said block eight (8), thence S 55°30'/E 3 feet; thence N 55°30' E 106½ feet; thence N 34°30' W 3 feet to place of beginning; subject, however to easements for sidewald purposes for adjacent and abutting property heretofore conveyed.

7% 106½ ft to the West line of said block eight (8); thence S 55°30'
TOCETHER with the tenements, hereditaments and appurtenances thereto belonging

or, in anywise appertaining.

TO HAVE AND TO HOLD, the said premises, with the tenements, hereditaments and appurtenances unto the said party of the second part, its heirs and assigns, forever.

AND the said party of the first part, and its successors, does by these presents covenant, grant and agree to and with the said party of the second part, its heirs and assigns, that it, the said party of the first part, and its successors, all and singular the premises hereinabove conveyed, described and granted or mentioned, with the tenements, hereditaments and appurtenances, unto the said party of the second part its heirs and assigns, and against all and every person or persons whomsoever lawfully claiming or to claim the same, or any part thereof ______shall and will warrant and forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be subscribed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, the day and year first above written.

Bank of Stevenson

By Ceo. F. Christensen Its President.

(Corporate Seal)

Attest:

Bank of Stevenson

By John C. Wachter Its Secretary.

STATE OF WASHINGTON,)
: ss.
County of Skamania)

I, R.M.Wright, a Notary Public in and for the State of Washington, residing at Stevenson, Washington. in the above-named County and State, duly commissioned, sworn and qualified, do hereby certify that on this 23rd day of Feb.1933 A.D. 191_, before me personally appeared Geo.F.Christensen and John C.Wachter to me known to be the individuals who as President and Secretary respectively of Bank of Stevenson, the