

MORTGAGE RECORD—X

349

SKAMANIA COUNTY, WASHINGTON

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PIONEER, INC., TACOMA—177183

MORTGAGE RECORD "X"

On this day personally appeared before me Geo. F. Christensen to me known to be the President of BANK OF STEVENSON, the corporation that executed the foregoing instrument, and acknowledged to me that he signed the same as the free and voluntary act and deed of said corporation; and on oath stated that he was authorized to execute the same and that the seal affixed is the corporate seal of said corporation.

Given under my hand and official seal this 13th day of September 1946 19--.

R. M. Wright
Notary Public for Washington
residing at Stevenson therein

Filed for record December 3, 1947 at 1-00 p.m. by John E. Scobba.

John E. Scobba
Skamania County Auditor

#37342 Federal Land Bank of Spokane to A. C. Daubenspeck et ux
PARTIAL RELEASE OF REAL ESTATE MORTGAGE
(Loan Number 20397)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act; approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by A. C. DAUBENSPECK and MARY C. DAUBENSPECK, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated December 16, 1921, and recorded in Book "P" of Mortgages on page 48, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

Beginning at a point on the second guide meridian line East which is 900 feet South of the Northeast corner of Section Thirty-six, Township Three North, Range Seven East of the Willamette Meridian, thence East to the East line of Lot Four of Section 36, Township 3 North, Range 7 $\frac{1}{2}$ East of the Willamette Meridian, thence South to a point which is 835 feet North of the North line of the Shepherd D. L. C., thence West to a point 287.5 feet East of the Second guide meridian, thence North 339.5 feet, thence West 287.5 feet to the second guide meridian line, thence North to the place of beginning.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 20th day of November, 1947.

Attest:

THE FEDERAL LAND BANK OF SPOKANE.

A. W. Behrens

By S. C. Fish

Assistant Secretary

Vice President

A. W. Behrens

(Corporate seal affixed)

STATE OF WASHINGTON)

COUNTY OF SPOKANE)

ss.

On this 20th day of November, 1947, before me, a notary public in and for the above named county and state, personally appeared S. C. Fish, to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporation seal of said corporation.