

MORTGAGE RECORD-X

SKAMANIA COUNTY, WASHINGTON

346

PIONEER, INC., TACOMA-177183

MORTGAGE RECORD "X"

(Corporate seal affixed)

Attest: Arnold Anderson  
Arnold Anderson Assistant Secretary

STATE OF WASHINGTON, )  
COUNTY OF SPOKANE. ) SS

On this 20th day of August, 1947, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish to me known to be Vice-President of the Corporation that exeduted the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said in-strument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

(Notarial Seal Affixed)

E. C. Prestbye  
Notary Public, residing at Spokane, Washington.  
My Commission expires October 7, 1947.

Approved as to Form  
HRM

Filed for record November.28, 1947 at 9-40 a.m. by Columbia Nat'l Farm Loan Ass'n.

*John L. Schuster*  
Skamania County Auditor

#37305 Capitola Orlee Edmonson et vir to J. C. Price

REAL ESTATE AND CHATTEL MORTGAGE

THE MORTGAGORS, Capitola Orlee Edmonson and H. J. Edmonson, wife and husband herein- after referred to as the mortgagor, mortgages to J. C. Price the following described real property situate in the county of Skamania, State of Washington:

Beg. at a point on the southerly line of the Evergreen Highway, which said point is N. 81° 00' W 650 feet from a point which is South 1257 feet and West 38.93 feet from the common corner of Sections 15,16, 21 and 22, in Township 2 North of Range 7 East of the Willamette Meridian, and running thence N. 81° 00' W. along said highway 25 feet, thence S. 9° 00' W. 100 feet, thence S. 81° 00' E. 25 feet, thence N. 9° 00' E. 100 feet to the place of beginning, said tract being designated as the east 25 feet of Lot 5 in Block 4 of the unrecorded plat of the town of North Bonneville Skamania County, Washington.  
ALSO the following personal property in house on the above described pre- mises: 1 oil cook stove, 1 davenport with chair to match, several book- cases and "Low boys", 1 bed room set of bed complete and 2 dressers, and 1 electric roaster..

Subject to a prior mortgage in favor of Bank of Stevenson, recorded at page 30, Volume "X" of Mortgages, records of Skamania County, Washington.

Together with the appurtenances, and all awnings, screens, mantels, and all plumbing, light- ing, heating, cooling, ventilating, elevating and watering apparatus and fixtures now or hereafter belonging to or used in connection with the property, all of which shall be con- strued as a part of the realty.

To secure the performace of the covenants and agreements hereinafter contained, and the payment of FOUR HUNDRED TWENTY-FIVE and no/100 dollars with interest from date until paid, according to the terms of One certain promissory note bearing even date herewith.

The mortgagor covenants and agrees with the mortgagee as follows: that he is lawfully seized of the property in fee simple and has good right to mortgage and convey it; that the property is free from all liens and incumbrances of every kind; that he will keep the prop- erty free from any incumbrances prior to this mortgage; that he will pay all taxes and assessments levied or imposed on the property and/or on this mortgage or the debt thereby secured, at least ten days before delinquency, and will immediately deliver proper receipts therefor to the mortgagee; that he will not permit waste of the property; that he will keep all buildings now or hereafter placed on the property in good order and repair and unceas- ingly insured against loss or damage by fire to the extent of the full insurable value thereof in acompany acceptable to mortgagee and for the mortgagee's benefit, and will de- liver to mortgagee the policies, and renewals thereof at least five days before expiration

I hereby cancel this Mortgage this 1st day of Dec. 1952, the same having been fully paid and discharged.

*John L. Schuster*  
County Auditor