

# MORTGAGE RECORD-X

327

SKAMANIA COUNTY, WASHINGTON

PIONEER, INC., TACOMA-177183

#37077

Federal Land Bank of Spokane to Eddie Pecos Townsend et ux

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Loan Number 28348

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by EDDIE PECOS TOWNSEND and LOUISE TOWNSEND, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated January 30, 1923, and recorded in Book P of Mortgages on page 319, in the office of the County Auditor of Skamania County State of Washington, that part of the property covered by said mortgage, described as follows:

Beginning at a point where the northerly line of State Highway No. 8 intersects the southerly line of the Southwest Quarter of the Northeast Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, thence turning an angle northwesterly and running on a course having an angle of 58° 30' with the northern line of State Highway No. 8 a distance of 100 feet; thence in a northeasterly direction along the westerly side of an old abandoned county road a distance of 200 feet to a point which is 172 feet distant northwesterly from a point on said State Highway No. 8 which is North 58° 01' East 200 feet from the initial point; thence southeasterly 172 feet to the above-mentioned point on State Highway No. 8; thence South 58° 01' West a distance of 200 feet to the point of beginning.

Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 17th day of September, 1947.

(Corporate Seal Affixed)

THE FEDERAL LAND BANK OF SPOKANE

Attest:

A. W. Behrens  
A. W. Behrens Assistant Secretary

By S. C. Fish  
S. C. Fish Vice President

STATE OF WASHINGTON, )  
COUNTY OF SPOKANE, ) ss.

On this 17th day of September, 1947, before me, a notary public in and for the above named county and state, personally appeared S. C. Fish to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial Seal Affixed)  
Approved as to Form

Ethlyn DeComp  
Notary Public, residing at Spokane.  
My Commission expires 1-7-51

Filed for record September 19, 1947 at 4-25 p.m. by R. C. Sly.

*John C. Wachter*  
Skamania County Auditor

#37078

Mordecai Sayles et ux to Clarke County Savings & Loan Assoc.

MORTGAGE

The Mortgagors, MORDECAI SAYLES AND MAE SAYLES, husband and wife of Skamania, Washington Hereby mortgage to Clarke County Savings and Loan Association, a Washington corporation, the following described real property situated in Skamania County, State of Washington,

*Satisfied*  
*BK X*  
*Pg 449*

*Recorded Book 449*  
*By John C. Wachter*  
*Co Auditor*